



TOWNSHIP OF DEPTFORD  
COUNCIL MEETING  
DEPTFORD TOWNSHIP MUNICIPAL BUILDING  
1011 COOPER STREET  
DEPTFORD, NJ 08096  
*Monday, February 1, 2021 @ 6:00pm*

AGENDA (TELECOM MEETING)  
Dial Phone Number 1-646-558-8656 (*then type in* ID NUMBER: 842 1466 7928)

**OPENING**

- ◆ Mayor Medany - Opening Statement and Statement of Compliance - Open Public Meetings Act

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**ROLL CALL**

___ Mayor Medany	___ Councilman Lamb
___ Deputy Mayor Hufnell	___ Councilman Love
___ Councilman Barnshaw	___ Councilman Schocklin
___ Councilwoman Belling	

**ALSO PRESENT**

\_\_\_ Thomas Newman, Jr., Township Manager  
\_\_\_ Township Solicitor  
\_\_\_ Dina Zawadski, Township Clerk, RMC, CMC

**MINUTES**

- ⦿ January 25, 2021 Work Session Minutes

**PUBLIC PORTION:**

*This Public Portion is open to the Public for any comments or questions on the agenda items related to the Township of Deptford that the Public wishes to present to the Mayor and Council.*

**OLD BUSINESS**

**NEW BUSINESS**

**RESOLUTIONS**

- R.65.21** Resolution of the Township of Deptford Authorizing Change Order #1-Final for NJDOT Project – Resurfacing and Safety Improvements to Cattell Road – Bogey’s Trucking and Paving, Inc.
- R.66.21** Resolution of the Township of Deptford Authorizing Change Order #1-Final for 2020 Local Road Program – Charles Marandino, LLC
- R.67.21** Resolution of the Township of Deptford Designating Conflict Public Defender
- R.68.21** Resolution of the Township of Deptford Appointing Member to the Zoning Board
- R.69.21** Resolution of the Township of Deptford Authorizing the Execution of a Settlement Agreement and Release

**APPLICATIONS**

**PUBLIC PORTION:**

*The Public Portion is open to the Public for any general comments or questions on all matters related to the Township of Deptford that the Public wishes to present to the Mayor and Council.*

**MAYOR’S ITEMS**

**COUNCIL MEMBER’S ITEMS**

**MANAGER’S ITEMS**

**SOLICITOR’S ITEMS**

**REPORTS \*\***

- ◆ Township Clerk
- ◆ Tax Collector
- ◆ Board of Health

**BILLS AND VOUCHERS \*\***

*For payment ratification, including those items purchased under state contract and identified as such, and all trust other accounts*

**\*\* ROLL CALL**

\_\_\_\_ Mayor Medany  
\_\_\_\_ Deputy Mayor Hufnell  
\_\_\_\_ Councilman Barnshaw  
\_\_\_\_ Councilwoman Belling

\_\_\_\_ Councilman Lamb  
\_\_\_\_ Councilman Love  
\_\_\_\_ Councilman Schocklin

**MEETING ADJOURNED \_\_\_\_\_ PM**