



TOWNSHIP OF DEPTFORD  
WORK SESSION MEETING  
DEPTFORD TOWNSHIP MUNICIPAL BUILDING  
1011 COOPER STREET  
DEPTFORD, NJ 08096

Monday, April 20, 2020 @ 6:00pm

AGENDA (TELECOM MEETING)  
Dial Phone Number 1-253-215-8782

(then put in the Meeting ID Number: 783 208 1421, then put in the Password: 432083)

**OPENING**

- ◆ Mayor Medany - Opening Statement - Open Public Meetings Act

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

___ Mayor Medany	___ Councilman Lamb
___ Deputy Mayor Hufnell	___ Councilman Love
___ Councilman Barnshaw	___ Councilman Schocklin
___ Councilwoman Belling	

**ALSO PRESENT**

\_\_\_ Thomas Newman, Jr., Township Manager  
\_\_\_ Doug Long, Township Solicitor  
\_\_\_ Dina Zawadski, Township Clerk, RMC, CMC

**MINUTES**

- ⦿ April 6, 2020 Council Meeting Minutes

**PUBLIC PORTION:**

*This Public Portion is open to the Public for any comments or questions on the agenda items related to the Township of Deptford that the Public wishes to present to the Mayor and Council.*

**OLD BUSINESS**

**ORDINANCE – TO BE ADOPTED**

**O.7.20** Ordinance of the Township of Deptford, County of Gloucester, State of New Jersey, Establishing a Joint Municipal Court for the Township of Deptford and the City of Woodbury and Establishing the Deptford Township Joint Municipal Court

**NEW BUSINESS**

**RESOLUTIONS**

**R.91.20** Resolution of the Township of Deptford to Read Budget by Title Only

**Public Hearing**

Public Hearing for the CY2020 Budget

**R.92.20** Resolution of the Township of Deptford to Adopt the 2020 Budget

**R.93.20** Resolution of the Township of Deptford Approving Participation and Acceptance of an Award from the State of New Jersey, Department of Law & Public Safety for the Federal Grant Program – Safe and Secure 20-0802

**APPLICATIONS** N/A

**MAYOR’S ITEMS**

**COUNCIL MEMBER’S ITEMS**

**MANAGER’S ITEMS**

**TOWNSHIP CLERK’S ITEMS**

**ENGINEER’S ITEMS**

- Engineer’s Report

**BOARD OF HEALTH REPORT** N/A

**SOLICITOR’S ITEMS**

**BILLS AND VOUCHERS \*\***

*For payment ratification, including those items purchased under state contract and identified as such, and all trust other accounts*

**\*\* ROLL CALL**

\_\_\_\_ Mayor Medany  
\_\_\_\_ Deputy Mayor Hufnell  
\_\_\_\_ Councilman Barnshaw  
\_\_\_\_ Councilwoman Belling

\_\_\_\_ Councilman Lamb  
\_\_\_\_ Councilman Love  
\_\_\_\_ Councilman Schocklin

**PUBLIC PORTION:**

*The Public Portion is open to the Public for any general comments or questions on all matters related to the Township of Deptford that the Public wishes to present to the Mayor and Council.*

**MEETING ADJOURNED \_\_\_\_\_ PM**