

# State of New Jersey Local Government Services

|                     |                         | -                      |                 |                           |           |
|---------------------|-------------------------|------------------------|-----------------|---------------------------|-----------|
| Year:               | 2017                    | Municipal Us           | er Friendly B   | udget                     |           |
| MUNICIPALITY:       | 0802 Deptford Township  | - County of Gloucester |                 | •                         | Adopted   |
| Municode:           | 0802                    |                        | Filename:       | 0802_fba_2017.            | xlsm      |
|                     | Website:                | www.deptford-nj.org    |                 |                           |           |
|                     | Phone Number:           |                        | (856) 845-5300  |                           |           |
|                     | <b>Mailing Address:</b> |                        | 1011 Cooper St. |                           |           |
|                     |                         |                        |                 |                           |           |
| Email the UFB if no | t using Outlook         | Municipa               | ality: Deptford | State: NJ Zi              | ip: 08096 |
|                     | Mayor                   | •                      |                 |                           |           |
| First Name          | Middle Name             | Last Name              | Term Expires    | <b>Business Email</b>     |           |
| Paul                |                         | Medany                 | 12/31/2019      | mayor@deptford-nj.org     |           |
|                     | <b>Chief Administr</b>  | ative Officer          |                 |                           |           |
| Robert              | P.                      | Hatalovsky             |                 | rhatalovsky@deptford-nj.d | org       |
|                     | <b>Chief Financial</b>  | Officer                |                 |                           |           |
| Kimberly            | A.                      | Kwasizur               |                 | kbastien@deptford-nj.org  | 1         |
|                     | Municipal Clerk         |                        |                 |                           |           |
| Dina                | L.                      | Zawadski               |                 | dzawadski@deptford-nj.or  | rg        |
|                     | Registered Mun          | icipal Accountant      | <u></u>         |                           |           |
| Michael             | J.                      | Welding                |                 | mwelding@bowmanllp.co     | m         |
|                     | Governing Body          | y Members              |                 |                           |           |
| First Name          | Middle Name             | Last Name              | Term Expires    | Business Email            |           |
| Kenneth             |                         | Barnshaw               | 12/31/2017      | kbarnshaw@deptford-nj.o   | org       |
| William             |                         | Lamb                   | 12/31/2017      | wlamb@deptford-nj.org     |           |
| Wayne               |                         | Love                   | 12/31/2017      | wlove@deptford-nj.org     |           |
| Phillip             |                         | Schocklin              | 12/31/2017      | pschocklin@deptford-nj.or | rg        |
| Thomas              |                         | Hufnell                | 12/31/2019      | thufnell@deptford-nj.org  |           |
| Joseph              |                         | Scott                  | 12/31/2019      | jscott@deptford-nj.org    |           |
|                     |                         |                        |                 |                           |           |
|                     |                         |                        |                 |                           |           |
|                     |                         |                        |                 |                           |           |
|                     |                         |                        |                 |                           |           |

# USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2016 Calendar Year Proper                          | tv Tay Levies - Al I. e     | ntities levving propert | v taves        |                 | Current Year 2017 Bu                           | daet             |   |
|--|-----------------------------|-------------------------|----------------|-----------------|--|------------------|---|
| 2010 Culcindul Teal Troper                         | Calendar Year               | Calendar Year           | % of           | Avg Residential | Taxes  | Actual/Estimated | Tax Levy                                |
|  | Tax Rate                    | Tax Levy                | Total Levy     | Taxpayer Impact | <u></u>  |                  |   |
| Municipal Purpose Tax                              | 0.777                       | \$21,741,952.61         | 25.34%         | \$1,393.88      | Municipal Purpose Tax                          | ACTUAL           | \$21,747,961.91                         |
| Municipal Library                                  | 0.032                       | \$900,654.49            | 1.05%          | \$57.41         | Municipal Library                              | ACTUAL           | \$929,540.28                            |
| Municipal Open Space                               |                             | ,                       | 0.00%          | \$0.00          | Municipal Open Space                           |                  | •                                       |
| Fire Districts (avg. rate/total levies)            | 0.155                       | \$4,323,357.00          | 5.04%          | \$278.06        | Fire Districts (total levies)                  | ACTUAL           | \$4,326,306.00                          |
| Other Special Districts (total levies)             |                             |                         | 0.00%          | \$0.00          | Other Special Districts (total levies)         |                  |   |
| Local School District                              | 1.467                       | \$41,035,906.00         | 47.82%         | \$2,631.68      | Local School District                          | ESTIMATED        | \$42,266,983.18                         |
| Regional School District                           |                             |                         | 0.00%          | \$0.00          | Regional School District                       |                  |   |
| County Purposes                                    | 0.598                       | \$16,729,393.98         | 19.49%         | \$1,072.76      | County Purposes                                | ESTIMATED        | \$17,074,812.32                         |
| County Library                                     |                             |                         | 0.00%          | \$0.00          | County Library                                 |                  |   |
| County Board of Health                             |                             |                         | 0.00%          | \$0.00          | County Board of Health                         |                  |   |
| County Open Space                                  | 0.039                       | \$1,083,046.15          | 1.26%          | \$69.96         | County Open Space                              | ESTIMATED        | \$1,093,876.63                          |
| Other County Levies (total)                        |                             |                         | 0.00%          | \$0.00          | Other County Levies (total)                    |                  |   |
| Total (Calendar Year 2016 Budget)                  | 3.068                       | \$85,814,310.23         | 100.00%        | \$5,503.75      | Total ESTIMATED amount to be raised by ta      | xes              | \$87,439,480.30                         |
| Total Taxable Valuation as of                      | October 1, 2016             | \$2,796,637,101.00      |                |                 | Revenue Anticipated, Excluding Tax Levy        |                  | 12,099,213.40                           |
| (To be used to calculate the current year tax rate | <b>=</b>                    |                         |                |                 | Budget Appropriations, before Reserve for Un   | ncollected Taxes | 32,414,531.18                           |
| Current Year Average Residential Ass               | essment                     | \$179,392.00            |                |                 | Total Non-Municipal Tax Levy                   |                  | \$64,761,978.11                         |
| C  | =                           | , ,                     |                |                 | Amount to be Raised by Taxes - Before RUT      |                  | \$85,077,295.89                         |
|  | Prior Yo                    | ear to Current Year C   | omparison      |                 | Reserve for Uncollected Taxes (RUT)            |                  | \$2,631,256.57                          |
|  |                             | <u> </u>                | <u> </u>       |                 | Total Amount to be Raised by Taxes             |                  | \$87,708,552.46                         |
|  | Composicon                  | - Municipal Purposes    | Tor Data       |                 |  |                  | + = + + + + + + + + + + + + + + + + + + |
|  | Prior Year                  | Current Year            | % Change (+/-) | ٦ ا             | % of Tax Collections used to Calculate RUT     |                  | 97.00%                                  |
|  | 0.777                       | 0.787                   | 1.29%          | -               | % of Tax Collections used to Calculate ROT     | =                | 97.00%                                  |
|  | 0.777                       | 0.787                   | 1.29%          |                 | If 0/ and an and the actual callection 0/ the  | _                |   |
|  |                             |                         |                |                 | If % used exceeds the actual collection % then | 1                |   |
|  | Comparison                  | - Municipal Purposes    | Tax Levy       |                 | reference the statutory exception used         |                  |   |
|  | Prior Year C                | Current Year 9          | % Change (+/-) | \$ Change (+/-) |  |                  |   |
|  | \$21,741,952.61             | \$21,747,961.91         | 0.03%          | \$6,009.30      | Tax Collections - ACTUAL as of Prior Ye        | <u>ar</u>        |   |
|  |                             |                         |                |                 | Total Tax Revenue, Collections CY 2016         |                  | 84,884,719.10                           |
| <u>(</u>   | <u> Comparison - Impact</u> | on Avg. Residential Ta  |                |                 | Total Tax Levy, CY 2016                        |                  | 86,735,241.00                           |
|  | Prior Year C                | Current Year 9          | % Change (+/-) | \$ Change (+/-) | % of Taxes Collected, CY 2016                  |                  | 97.87%                                  |
|  | \$1,393.88                  | \$1,411.82              | 1.29%          | \$17.94         |  | =                |   |
|  | Ψ1,575.00                   | Ψ1,111.02               | 1.27/          | Ψ17.91          | Delinquent Taxes - December 31, 2016           |                  | \$1,380,336.86                          |
|  |                             |                         |                | Sheet UFB-1     | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1       | =                | + -,200,220,00                          |
|  |                             |                         |                | Sheet OLD-1     |  |                  |   |

### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|---------|---------|---------|---------|---------|---------|
| 08   | Surplus  | 25.83%                                    | \$775,000.00                               | \$3,000,000.00                            | \$3,775,000.00                                 | \$3,775,000.00    |                      |         |         |         |         |         |         |
| 08   | Local Revenue                                  | -18.20%                                   | (\$588,118.93                              | \$3,232,118.93                            | \$2,644,000.00                                 | \$2,644,000.00    |                      |         |         |         |         |         |         |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0.00                                     | \$2,218,616.00                            | \$2,218,616.00                                 | \$2,218,616.00    |                      |         |         |         |         |         |         |
| 08   | Uniform Construction Code Fees                 | -35.88%                                   | (\$288,193.50)                             | \$803,193.50                              | \$515,000.00                                   | \$515,000.00      |                      |         |         |         |         |         |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      |         |         |         |         |         |         |
| 11   | Shared Services Agreements                     | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 08   | Additional Revenue Offset by Appropriations    | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 10   | Public and Private Revenue                     | -49.03%                                   | (\$301,012.82)                             | \$613,917.72                              | \$312,904.90                                   | \$312,904.90      |                      |         |         |         |         |         |         |
| 08   | Other Special Items                            | 121.02%                                   | \$743,967.50                               | \$614,725.00                              | \$1,358,692.50                                 | \$1,358,692.50    |                      |         |         |         |         |         |         |
| 15   | Receipts from Delinquent Taxes                 | -11.44%                                   | (\$193,689.58)                             | \$1,693,689.58                            | \$1,500,000.00                                 | \$1,500,000.00    |                      |         |         |         |         |         |         |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |         |         |         |         |         |         |
| 07   | Local Tax for Municipal Purposes               | -6.39%                                    | (\$1,483,999.47                            | \$23,231,961.38                           | \$21,747,961.91                                | \$21,747,961.91   |                      |         |         |         |         |         |         |
| 07   | Minimum Library Tax                            | 3.21%                                     | \$28,885.79                                | \$900,654.49                              | \$929,540.28                                   | \$929,540.28      |                      |         |         |         |         |         |         |
| 54   | Open Space Levy Tax                            | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |         |         |         |         |         |         |
|      | Total  | -3.60%                                    | (\$1,307,161.01                            | \$36,308,876.60                           | \$35,001,715.59                                | \$35,001,715.59   | \$0.00               | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-2

#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA |                                 | Budgeted<br>Full-Time | Positions<br>Part-Time | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation for<br>Service Type<br>(Prior Year) | Total<br>Appropriation for<br>Service Type<br>(Current Year) | General<br>Budget | Public&Private<br>Offsets | Open Space<br>Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|------|---------------------------------|-----------------------|------------------------|--|---|---|--|-------------------|---------------------------|----------------------|---------|---------|---------|---------|---------|---------|
| 20   | General Government              | 15.00                 | 8.00                   | 4.78%                                    | \$94,500.00                               | \$1,979,000.0   | \$2,073,500.0  | \$2,073,500.0     |                           |                      |         |         |         |         |         |         |
| 21   | Land-Use Administration         | 3.00                  | 1.00                   | -14.40%                                  | (\$55,000.00                              | \$382,000.00  | \$327,000.00   | \$327,000.00      |                           |                      |         |         |         |         |         |         |
| 22   | Uniform Construction Code       | 9.00                  | 5.00                   | 13.00%                                   | \$64,350.00                               | \$494,900.00  | \$559,250.00   | \$559,250.00      |                           |                      |         |         |         |         |         |         |
| 23   | Insurance                       |                       |                        | 3.06%                                    | \$161,000.00                              | \$5,254,000.0   | \$5,415,000.0  | \$5,415,000.0     |                           |                      |         |         |         |         |         |         |
| 25   | Public Safety                   | 85.00                 | 65.00                  | 2.72%                                    | \$227,047.9                               | \$8,357,686.9   | \$8,584,734.8  | \$8,356,455.0     | \$228,279.84              |                      |         |         |         |         |         |         |
| 26   | Public Works                    | 29.00                 | 6.00                   | 2.24%                                    | \$82,006.74                               | \$3,660,074.3   | \$3,742,081.0  | \$3,687,000.0     | \$55,081.00               |                      |         |         |         |         |         |         |
| 27   | Health and Human Services       | 2.00                  |                        | 10.76%                                   | \$17,000.00                               | \$158,000.00  | \$175,000.00   | \$175,000.00      |                           |                      |         |         |         |         |         |         |
| 28   | Parks and Recreation            | 12.00                 | 1.00                   | 15.08%                                   | \$75,275.00                               | \$499,030.00  | \$574,305.00   | \$538,500.00      | \$35,805.00               |                      |         |         |         |         |         |         |
| 29   | Education (including Library)   |                       |                        | 3.21%                                    | \$28,885.79                               | \$900,654.49  | \$929,540.2  | \$929,540.2       |                           |                      |         |         |         |         |         |         |
| 30   | Unclassified                    |                       |                        | -23.36%                                  | (\$128,500.00                             |   | \$421,500.00   | \$421,500.00      |                           |                      |         |         |         |         |         |         |
| 31   | Utilities and Bulk Purchases    |                       |                        | 1.47%                                    | \$15,000.00                               | \$1,019,500.0   | \$1,034,500.0  | \$1,034,500.0     |                           |                      |         |         |         |         |         |         |
| 32   | Landfill / Solid Waste Disposal |                       |                        | 3.17%                                    | \$30,000.00                               | \$945,000.00  | \$975,000.00   | \$975,000.00      |                           |                      |         |         |         |         |         |         |
| 35   | Contingency                     |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 36   | Statutory Expenditures          |                       |                        | -1.23%                                   | (\$32,000.00                              | \$2,596,500.0   | \$2,564,500.0  | \$2,564,500.0     |                           |                      |         |         |         |         |         |         |
| 37   | Judgements                      |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 42   | Shared Services                 |                       |                        | 21.45%                                   | \$17,703.6                                | \$82,521.39   | \$100,225.00   | \$100,225.00      |                           |                      |         |         |         |         |         |         |
| 43   | Court and Public Defender       | 7.00                  |                        | 1.26%                                    |   | \$318,000.00  | \$322,000.00   | \$322,000.00      |                           |                      |         |         |         |         |         |         |
| 44   | Capital                         |                       |                        | -49.21%                                  | (\$279,000.00                             | \$567,000.00  | \$288,000.00   | \$200,000.00      | \$88,000.00               |                      |         |         |         |         |         |         |
| 45   | Debt                            |                       |                        | 22.50%                                   |   | \$3,475,355.0   | \$4,257,395.0  | \$4,257,395.0     |                           |                      |         |         |         |         |         |         |
| 46   | Deferred Charges                |                       |                        | 0.00%                                    | \$0.00                                    | \$35,000.00   | \$35,000.00  | \$35,000.00       |                           |                      |         |         |         |         |         |         |
| 48   | Debt - Type 1 School District   |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
| 50   | Reserve for Uncollected Taxes   |                       |                        | 0.78%                                    | \$20,336.80                               | \$2,602,847.6   | \$2,623,184.4  | \$2,623,184.4     |                           |                      |         |         |         |         |         |         |
| 55   | Surplus General Budget          |                       |                        | #DIV/0!                                  | \$0.00                                    |   | \$0.00   |                   |                           |                      |         |         |         |         |         |         |
|      | Total                           | 162.00                | 86.00                  | 3.32%                                    | \$1,124,645.85                            | \$33,877,069.74   | \$35,001,715.59  | \$34,594,549.69   | \$407,165.90              | \$0.00               | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-3

# USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| $\angle$ | Non-reeper | Future V. |                                      | Amount       | Comment/Explanation              |
|----------|------------|-----------|--------------------------------------|--------------|----------------------------------|
| X        |            |           | Deptford Township Board of Education | \$84,000.00  | Subject to School Board Approval |
| X        |            |           | MUA Surplus as per NJSA 40A:5A-12.1  | \$530,086.00 | Subject to MUA Board Approval    |
|          |            |           |                                      |              |                                  |
|          |            |           |                                      |              |                                  |
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|          |            |           |                                      |              |                                  |
|          |            |           |                                      |              |                                  |
|          |            |           |                                      |              |                                  |

# ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

|       | Property Tax Assessn                    | <u>nents - Taxable Prop</u> | oerties (October 1, 2016 Value |              |
|-------|---|-----------------------------|--------------------------------|--------------|
|       |   | # of Parcels                | Assessed Value                 | % of Total   |
| 1     | Vacant Land                             | 1,484                       | \$52,731,900.00                | 1.89%        |
| 2     | Residential                             | 10,273                      | \$1,842,888,000.00             | 65.90%       |
| 3A/3B | Farm                                    | 121                         | \$7,506,700.00                 | 0.27%        |
| 4A    | Commercial                              | 356                         | \$768,412,600.00               | 27.48%       |
| 4B    | Industrial                              | 41                          | \$17,394,700.00                | 0.62%        |
| 4C    | Apartments                              | 13                          | \$101,531,200.00               | 3.63%        |
| 5A/5B | Railroad                                | 3                           |                                | 0.00%        |
| 6A/6B | Business Personal Property              | 1                           | \$6,172,001.00                 | 0.22%        |
|       | Total                                   | 12,292                      | \$2,796,637,101.00             | 100.00%      |
|       |   | <u>'</u>                    |                                |              |
|       | Average Ratio (%), Assessed to True V   | /alue                       | 103.91%                        |              |
|       | Equalized Valuation, Taxable Propertion | es                          | \$2,691,403,234.53             |              |
|       |   |                             |                                |              |
|       | Total # of property tax appeals file    | ed in 2016                  | County Tax Board               | 56.00        |
|       |   |                             | State Tax Court                | 21.00        |
|       | Number of 2016 County Tax Board de      | cisions appealed to T       | ax Court                       | 1.00         |
|       | Number of pending property tax appea    | ls in State Tax Court       |                                | 13.00        |
|       |   |                             |                                |              |
|       | Amount paid out by municipality for ta  | ax appeals in 2016          |                                | \$120,705.12 |
|       | First transfer to Function 1            | 11                          | <u>E</u>                       | , -,         |

| Property Tax Assess         | sments - Exempt Pr | operties (October 1, 2016 Va | <u>llue)</u> |
|-----------------------------|--------------------|------------------------------|--------------|
|                             | # of Parcels       | Assessed Value               | % of Total   |
| 15A Public Schools          | 36                 | \$83,238,100.00              | 20.33%       |
| 15B Other Schools           | 5                  | \$122,786,200.00             | 29.99%       |
| 15C Public Property         | 411                | \$70,998,400.00              | 17.34%       |
| 15D Church and Charities    | 73                 | \$42,308,100.00              | 10.33%       |
| 15E Cemeteries & Graveyards | 9                  | \$743,100.00                 | 0.18%        |
| 15F Other Exempt            | 153                | \$89,416,600.00              | 21.84%       |
| •                           |                    |                              |              |
| _                           |                    |                              |              |
| Total                       | 687                | \$409,490,500.00             | 100.00%      |

Percentage of Exempt vs.

Non-Exempt Properties 14.64%

|   | Prior Budget Year's Paym          | ents in Lieu of Tax | (PILOT) - 5 Year Exemptio | ns/Abatements  |                         |
|---|-----------------------------------|---------------------|---------------------------|----------------|-------------------------|
|   | ,                                 | # of                | PILOT                     | _              | Taxes if Billed in Full |
|   |                                   | Parcels             | Billing/Revenue           | Assessed Value | 2016 Total Tax Rate     |
| G | Commercial/Industrial Exemption   |                     |                           |                |                         |
| I | Dwelling Exemption                |                     |                           |                |                         |
| J | Dwelling Abatement                |                     |                           |                |                         |
| K | New Dwelling/Conversion Exemption |                     |                           |                |                         |
| L | New Dwelling/Conversion Abatement |                     |                           |                |                         |
| N | Multiple Dwelling Exemption       |                     |                           |                |                         |
| О | Multiple Dwelling Abatement       |                     |                           |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 0                   | 0.00                      | 0.00           | 0.00                    |

# USER FRIENDLY BUDGET SECTION Long Term Tax Exemptions

|  |  |                    |                                   |   |                        |  |                 |                | Long Term T                                       | Tax Exemptions           |  |               |                 |   |                           |  |               |                   |   |
|--|--|--------------------|-----------------------------------|---|------------------------|--|-----------------|----------------|---|--------------------------|--|---------------|-----------------|---|---------------------------|--|---------------|-------------------|---|
| Prior Budget Year's Pa                               | ayments in Lieu o                                    | of Tax (PILOT) - 1 | Long Term Tax Ex                  | cemptions   | Prior Budget Year's    | Payments in Lieu o                                   | f Tax (PILOT) - | Long Term Tax  | Exemptions  | Prior Budget Year's I    | Payments in Lieu of                                  | Tax (PILOT) - | Long Term Tax I | Exemptions  | Prior Budget Year         | 's Payments in Lieu o                                | Tax (PILOT) - | Long Term Tax Exe | mptions   |
| Project<br>Name                                      | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing      |                                   | Taxes if Billed<br>In Full<br>2016 Total Tax Rate | Project<br>Name        | Type of Project<br>(use drop-down<br>for data entry) |                 | Assessed Value | Taxes if Billed<br>In Full<br>2016 Total Tax Rate | Project<br>Name          | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing | Assessed Value  | Taxes if Billed<br>In Full<br>2016 Total Tax Rate | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing | Assessed Value    | Taxes if Billed<br>In Full<br>2016 Total Tax Rate |
| Conifer Village                                      | Aff. Housing   |                    | \$4,095,000.00                    | \$125,634.60                                      |                        |  |                 |                |   |                          |  |               |                 |   |                           |  |               |                   |   |
| New Sharon Woods                                     | Aff. Housing   |                    | \$3,750,000.00                    | \$115,050.00                                      |                        |  |                 |                |   |                          |  |               |                 |   |                           |  |               |                   |   |
| Pop Moylan   | Aff. Housing   |                    | \$5,113,600.00                    | \$156,885.25                                      |                        |  |                 |                |   |                          |  |               |                 |   |                           |  |               |                   |   |
| Tanyard Oaks   | Aff. Housing   |                    | \$4,239,200.00                    | \$130,058.66                                      |                        |  |                 |                |   |                          |  |               |                 |   |                           |  |               |                   |   |
| Friends of Israel Housing Authority Intergrated Lots | Comm./Indust.  |                    | \$5,565,700.00<br>\$12,469,100.00 | \$170,755.68<br>\$382,551.99                      |                        |  |                 |                |   |                          |  |               |                 |   |                           |  |               |                   |   |
| Housing Authority Intergrated Lots                   | AII. Housing   | \$29,792.31        | \$12,469,100.00                   | \$382,331.99                                      |                        |  |                 |                |   |                          |  |               |                 |   |                           |  |               |                   |   |
|  |  |                    |                                   |   |                        |  |                 |                |   |                          |  |               |                 |   |                           |  |               |                   |   |
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|  |  |                    |                                   |   |                        |  |                 |                |   |                          |  |               |                 |   |                           |  |               |                   |   |
| Total Long Term Exemptions                           | - Column Total                                       | 134.047.19         | 35.232.600.00                     | 1.080.936.18                                      | Total Long Term Exempt | ions - Column Total                                  | \$0.00          | \$0.00         | \$0.00  | Total Long Term Exemptio | ns - Column Total                                    | \$0.00        | \$0.00          | \$0.00  | Total Long Term Exemption | ns - Column Total                                    | \$0.00        | \$0.00            | \$0.00  |
| Mark "X" if Grand Total                              | X  | ,                  |                                   | -,,110  |                        | 10111  | 12.00           | +3.00          | ±3.00   |                          |  | 12.00         | ±3.00           | -5.00   | Total Long Term Exempt    |  |               |                   | \$1,080,936.18                                    |
|  | н  |                    |                                   |   |                        |  |                 |                | She   | eet UFB-6                |  |               |                 |   |                           |  |               |                   | Sheet UFB-6C                                      |

# USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees |               | Base<br>Pay    | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits<br>Net of<br>Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|---------------|----------------|---------------------------------------|-----------------------|---|-------------------------------------|
| Governing Body                                  |                                | 7.00                           | 147,925.00    | \$63,000.00    | \$0.00                                | \$8,200.00            | \$72,000.00                             | \$4,725.00                          |
| Supervisory Staff (Department Heads & Managers) | 15.00                          |                                | 1,562,550.00  | \$1,090,000.00 | \$5,000.00                            | \$140,800.00          | \$245,000.00                            | \$81,750.00                         |
| Police Officers (Including Superior Officers)   | 67.00                          |                                | 9,399,500.00  | \$5,757,500.00 | \$550,000.00                          | \$1,468,800.00        | \$1,175,200.00                          | \$448,000.00                        |
| Fire Fighters (Including Superior Officers)     |                                |                                | 0.00          |                |                                       |                       |   |                                     |
| All Other Union Employees not listed above      | 72.00                          |                                | 3,675,800.00  | \$2,076,000.00 | \$80,000.00                           | \$268,100.00          | \$1,090,000.00                          | \$161,700.00                        |
| All Other Non-Union Employees not listed above  | 8.00                           | 79.00                          | 982,400.00    | \$694,000.00   | \$50,000.00                           | \$89,600.00           | \$93,000.00                             | \$55,800.00                         |
| Totals  | 162.00                         | 86.00                          | 15,768,175.00 | \$9,680,500.00 | \$685,000.00                          | \$1,975,500.00        | \$2,675,200.00                          | \$751,975.00                        |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

Yes

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

# **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   |                        | Current Year       |                |                 |                   |                |
|---|------------------------|--------------------|----------------|-----------------|-------------------|----------------|
|   | Current Year # of      | <b>Annual Cost</b> |                | Prior Year # of | Prior Year Annual |                |
|   | <b>Covered Members</b> | Estimate per       | Total Current  |                 | Cost per Employee |                |
|   | (Medical & Rx)         | Employee           | Year Cost      | (Medical & Rx)  | (Average)         | Cost           |
| Active Employees - Health Benefits - Annual Cost          |                        |                    |                |                 |                   |                |
| Single Coverage   | 41.00                  | \$11,491.99        | \$471,171.59   | 46.00           | \$11,133.12       | \$512,123.52   |
| Parent & Child  | 20.00                  | \$20,474.84        | \$409,496.80   | 15.00           | \$19,928.31       | \$298,924.65   |
| Employee & Spouse (or Partner)                            | 20.00                  | \$23,066.89        | \$461,337.80   | 17.00           | \$22,265.97       | \$378,521.49   |
| Family  | 57.00                  | \$32,003.09        | \$1,824,176.13 | 58.00           | \$31,061.43       | \$1,801,562.94 |
| Employee Cost Sharing Contribution (enter as negative - ) |                        |                    | (\$564,500.00) |                 |                   | (\$564,000.00) |
| Subtotal  | 138.00                 |                    | \$2,601,682.32 | 136.00          |                   | \$2,427,132.60 |
| Elected Officials - Health Benefits - Annual Cost         |                        |                    |                |                 |                   |                |
| Single Coverage   |                        | \$11,491.99        | \$0.00         |                 | \$11,133.12       | \$0.00         |
| Parent & Child  |                        | \$20,474.84        | \$0.00         |                 | \$19,928.31       | \$0.00         |
| Employee & Spouse (or Partner)                            | 3                      | \$23,066.89        | \$69,200.67    | 3               | \$22,265.97       | \$66,797.91    |
| Family  |                        | \$32,003.09        | \$0.00         |                 | \$31,061.43       | \$0.00         |
| Employee Cost Sharing Contribution (enter as negative - ) |                        |                    | (\$2,410.00)   |                 |                   | (\$2,400.00)   |
| Subtotal  | 3.00                   |                    | \$66,790.67    | 3.00            |                   | \$64,397.91    |
| Retirees - Health Benefits - Annual Cost                  |                        |                    |                |                 |                   |                |
| Single Coverage   | 28                     | \$7,779.70         | \$217,831.60   | 27              | \$7,394.60        | \$199,654.20   |
| Parent & Child  | 2                      | \$16,453.20        | \$32,906.40    | 2               | \$15,347.40       | \$30,694.80    |
| Employee & Spouse (or Partner)                            | 28                     | \$21,815.92        | \$610,845.76   | 27              | \$21,419.90       | \$578,337.30   |
| Family  | 19                     | \$35,290.62        | \$670,521.78   | 18              | \$32,500.12       | \$585,002.16   |
| Employee Cost Sharing Contribution (enter as negative - ) |                        |                    |                |                 |                   |                |
| Subtotal  | 77.00                  |                    | \$1,532,105.54 | 74.00           |                   | \$1,393,688.46 |
| GRAND TOTAL   | 218.00                 |                    | \$4,200,578.53 | 213.00          |                   | \$3,885,218.97 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES YES

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| Organization/Individuals Eligible for Benefit         Accumulated Absence         Dollar Value of Compensated Absences         Labor Agreement         Local Ordinance         Employed           Teamsters Local 676 - Clerical Union         2047.94         \$115,121.28         X           Teamsters Local 676 - EMS Supervisors         203.32         \$34,328.00         X           I.A.F.F. Local 3592 - EMS Rank and File         70.19         \$11,736.21         X           P.B.A. Local 122 - Police         7324.31         \$1,937,584.97         X           Teamsters Local 676 - Public Works         431.17         \$51,604.93         X            |   | Green Dave of     | 1                           | (cne | items)<br>  Individual |                         |
|--|---|-------------------|-----------------------------|------|------------------------|-------------------------|
| Organization/Individuals Eligible for Benefit         Absence         Absences         Agreement         Ordinance         Agreement           Teamsters Local 676 - Clerical Union         2047.94         \$115,121.28         X           Teamsters Local 676 - EMS Supervisors         203.32         \$34,328.00         X           I.A.F.F. Local 3592 - EMS Rank and File         70.19         \$11,736.21         X           P.B.A. Local 122 - Police         7324.31         \$1,937,584.97         X           Teamsters Local 676 - Public Works         431.17         \$51,604.93         X           Chief of Police         402.50         \$180,358.82 |   |                   | Dellar Value of Companyated |      | Local                  |                         |
| Teamsters Local 676 - Clerical Union       2047.94       \$115,121.28       X         Teamsters Local 676 - EMS Supervisors       203.32       \$34,328.00       X         I.A.F.F. Local 3592 - EMS Rank and File       70.19       \$11,736.21       X         P.B.A. Local 122 - Police       7324.31       \$1,937,584.97       X         Teamsters Local 676 - Public Works       431.17       \$51,604.93       X         Chief of Police       402.50       \$180,358.82  | Organization/Individuals Fligible for Repetit |                   |                             |      |                        | Employment<br>Agreement |
| Teamsters Local 676 - EMS Supervisors         203.32         \$34,328.00         X           I.A.F.F. Local 3592 - EMS Rank and File         70.19         \$11,736.21         X           P.B.A. Local 122 - Police         7324.31         \$1,937,584.97         X           Teamsters Local 676 - Public Works         431.17         \$51,604.93         X           Chief of Police         402.50         \$180,358.82  |   |                   |                             |      | Ordinance              | Agreement               |
| I.A.F.F. Local 3592 - EMS Rank and File       70.19       \$11,736.21       X         P.B.A. Local 122 - Police       7324.31       \$1,937,584.97       X         Teamsters Local 676 - Public Works       431.17       \$51,604.93       X         Chief of Police       402.50       \$180,358.82   |   |                   |                             |      |                        |                         |
| P.B.A. Local 122 - Police       7324.31       \$1,937,584.97       X         Teamsters Local 676 - Public Works       431.17       \$51,604.93       X         Chief of Police       402.50       \$180,358.82   |   |                   |                             |      |                        |                         |
| Teamsters Local 676 - Public Works         431.17         \$51,604.93         X           Chief of Police         402.50         \$180,358.82  |   |                   |                             |      |                        |                         |
| Chief of Police 402.50 \$180,358.82  |   |                   |                             |      |                        |                         |
|  |   |                   |                             | ^    |                        | Х                       |
| Non-Union Personnei 1411.22 \$316,515.31 <b>X</b>  |   |                   |                             |      | V                      | Α                       |
|  | non Personnel                                 | 1411.22           | \$316,515.31                |      | X                      |                         |
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| <b>Totals</b> 11890.65 \$2,647,249.52  | Totala  | 11000 65          | \$2.647.240.52              |      |                        |                         |
| Otals  | Totals  | 11090.05          | φ <b>2,047,249.52</b>       |      |                        |                         |
| Total Funds Reserved as of end of 2016 \$334,763.96  | Total Funds Reserved :                        | as of end of 2016 | \$334 763 96                |      |                        |                         |
| Total Funds Appropriated in 2017 \$185,000.00  |   |                   |                             |      |                        |                         |

# USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                    | Gross           |                    | Net             |                                     | Current Year   | 2018             | 2019           | All Additional Future |
|------------------------------------|-----------------|--------------------|-----------------|-------------------------------------|----------------|------------------|----------------|-----------------------|
|                                    | Debt            | Deductions         | Debt            |                                     | Budget         | Budget           | Budget         | Years' Budgets        |
| _                                  |                 |                    |                 | _                                   |                |                  |                |                       |
| Local School Debt                  | \$7,490,000.00  | \$7,490,000.00     | \$0.00          | Utility Fund - Principal            |                |                  |                |                       |
| Regional School Debt               |                 |                    | \$0.00          | Utility Fund - Interest             |                |                  |                |                       |
|                                    |                 |                    |                 | Bond Anticipation Notes - Principal | \$1,812,500.00 |                  |                |                       |
| Utility Fund Debt                  |                 |                    |                 | Bond Anticipation Notes - Interest  | \$123,500.00   |                  |                |                       |
| 0                                  |                 |                    | \$0.00          | Bonds - Principal                   | \$2,095,000.00 | \$1,305,000.00   | \$455,000.00   | \$2,010,000.00        |
| 0                                  |                 |                    | \$0.00          | Bonds - Interest                    | \$182,632.50   | \$114,752.50     | \$70,487.50    | \$152,562.50          |
| 0                                  |                 |                    | \$0.00          | Loans & Other Debt - Principal      | \$37,507.10    | \$28,933.52      | \$20,094.33    | \$236,996.13          |
| 0                                  |                 |                    | \$0.00          | Loans & Other Debt - Interest       | \$6,284.02     | \$5,530.13       | \$5,041.83     | \$26,933.62           |
| 0                                  |                 |                    | \$0.00          | _                                   |                |                  |                |                       |
| 0                                  |                 |                    | \$0.00          | Total                               | \$4,257,423.62 | \$1,454,216.15   | \$550,623.66   | \$2,426,492.25        |
| Municipal Purposes                 |                 |                    |                 | _                                   |                |                  |                |                       |
| Debt Authorized                    |                 |                    | \$0.00          | Total Principal                     | \$3,945,007.10 | \$1,333,933.52   | \$475,094.33   | \$2,246,996.13        |
| Notes Outstanding                  | \$10,570,061.00 |                    | \$10,570,061.00 | Total Interest                      | \$312,416.52   | \$120,282.63     | \$75,529.33    | \$179,496.12          |
| Bonds Outstanding                  | \$5,865,000.00  |                    | \$5,865,000.00  | % of Total Current Year Budget      | 12.16%         |                  |                |                       |
| Loans and Other Debt               | \$323,531.08    |                    | \$323,531.08    | _                                   |                | •                |                |                       |
|                                    |                 |                    |                 | Description                         |                | Debt Not Li      | sted Above     |                       |
| Total (Current Year)               | \$24,248,592.08 | \$7,490,000.00     | \$16,758,592.08 | Total Guarantees - Governmental     | \$1,207,607.57 | \$1,206,507.57   | \$1,204,882.57 | \$10,585,900.91       |
|                                    |                 |                    |                 | Total Guarantees - Other            |                |                  |                |                       |
|                                    |                 |                    |                 | Total Capital/Equipment Leases      | \$100,005.00   | \$31,505.00      |                |                       |
| Population (2010 census)           | 30,561          |                    |                 | Total Other                         | \$100,005.00   | \$31,505.00      |                |                       |
|                                    |                 |                    |                 |                                     |                |                  |                |                       |
| Per Capita Gross Debt              | \$793.45        |                    |                 | Bond Rating                         | Moody's        | Standard & Poors | <u>Fitch</u>   |                       |
| Per Capita Net Debt                | \$548.37        |                    |                 | Rating                              | Aa3            | AA               |                |                       |
| =                                  |                 |                    |                 | Year of Last Rating                 | 2015           | 2015             |                |                       |
| 3 Yr. Average Property Valuation   |                 | \$2,753,295,264.00 |                 |                                     |                |                  |                | '                     |
|                                    | =               |                    |                 | Mark "X" if Municipality has r      | no bond rating |                  |                |                       |
| Net Debt as % of 3 Year Avg Proper | ty Valuation    | 0.61%              |                 |                                     | <del>-</del>   |                  |                |                       |
|                                    | =               |                    |                 | Sheet UFB-10                        |                |                  |                |                       |

### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or<br>Receiving<br>Services? | Providing Services To/Receiving<br>Services From | Type of Shared Service Provided  | Notes (Enter more specifics if needed) | Begin Date        | End Date                 | Amount to be<br>Received/Paid |
|--|--|----------------------------------|--|-------------------|--------------------------|-------------------------------|
| Bet vices:                             |  | Uniform Construction Code,       |  |                   |                          |                               |
|  |  | Zoning and Code/Housing          |  |                   |                          |                               |
| Providing                              |  | Enforcement and Inspections      |  | 1/1/2013          | 12/31/2017               | \$60,000.00                   |
| Providing                              | Deptford Twp MUA                                 | IT Services                      |  | 1/1/2014          | 12/31/2017               | \$25,000.00                   |
| Troviding                              | Deputora Twp MOA                                 | Special Hearing Officer and      | Reimburse billed services or cost for  | 1/1/2014          | 12/31/2023               | \$23,000.00                   |
| Droviding                              | Deptford Twp MUA                                 | Vehicle Maintenance              | parts                                  | 1/1/2014          | 12/31/2023               |                               |
| Providing                              | Deptford Twp BOE                                 | School Resource Officer          | parts                                  | 9/1/2014          | 6/30/2017                | \$140,000.00                  |
| Froviding                              | Deputora Twp BOE                                 | General Adminstration            |  | 9/1/2010          | 0/30/2017                | \$140,000.00                  |
| Doggiving                              | Dontford Two MIIA                                |                                  |  | 1/1/2014          | 12/21/2022               | \$90.225.00                   |
|  | Deptford Twp MUA Deptford Public Library         | (Manager) Other Code Enforcement |  | 1/1/2014 1/1/2017 | 12/31/2023<br>12/31/2023 | \$80,225.00<br>\$20,000.00    |
| Receiving                              | Deptrord Public Library                          | Other Code Enforcement           |  | 1/1/2017          | 12/31/2023               | \$20,000.00                   |
|  |  |                                  |  |                   |                          |                               |
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|  |  |                                  |  |                   |                          |                               |

# USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

Please set forth below the names of all authorities and fire districts that serve your municipality

| Deptford Township Municipal Utilities Authority |
|---|
| Deptford Township Fire District #1              |
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#### **USER FRIENDLY BUDGET SECTION - Notes**

| (Press ALT-Enter to go to a new line in each cell) |  |  |  |  |  |
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# 2017 MUNICIPAL DATA SHEET (Must Accompany 2017 Budget)

| MUNICIPALITY: TOW                        | NSHIP OF DEPTFORD               | COUNTY: GLOUCESTER   |                          |
|--|---------------------------------|--|--------------------------|
|  |                                 | Governing Body Members   |                          |
| Paul Medany Mayor's Name                 | 12/31/2019<br>Term Expires      | Name   | Term Expires             |
|  |                                 | Kenneth Barnshaw   | 12/31/2017               |
|  |                                 | William Lamb   | 12/31/2017               |
| Municipal Officials                      |                                 | Wayne Love   | 12/31/2017               |
|  | 1/6/2000                        | Phillip Schocklin  | 12/31/2017               |
| Dina L. Zawadski  Municipal Clerk        | { Date of Orig. Appt.<br>C-1242 | Thomas Hufnell   | 12/31/2019               |
| Diane Kusmanick                          | Cert No.<br>T-8300              | Joseph Scott   | 12/31/2019               |
| Tax Collector                            | Cert No.                        |  |                          |
| Kimberly A. Kwasizur                     | N-0833                          |  |                          |
| Chief Financial Officer                  | Cert No.                        |  |                          |
| Michael J. Welding                       | CR-000461                       |  |                          |
| Registered Municipal Accountant          | Lic No.                         |  |                          |
| Douglas M. Long                          | _                               |  |                          |
| Municipal Attorney                       |                                 |  |                          |
| Official Mailing Address of Municipality |                                 | Please attach this to your 2017 Budget and Mail to:                              |                          |
| Township of Deptford                     |                                 |  |                          |
| 1011 Cooper Street                       | <u></u>                         | Director, Division of Local Government Services  Department of Community Affairs |                          |
| Deptford, NJ 08096                       |                                 | PO Box 803<br>Trenton NJ 08625   | 5:                       |
| Fax #: (856) 848-8227                    |                                 |  | <u>Division Use Only</u> |
|  |                                 |  | Municode:                |
|  |                                 | Sheet A  | Public Hearing Date:     |

# 2017

|  |   |  |   | MUNICIPAL        | . BUDO | GET   |   |   |   |   |
|--|---|--|---|------------------|--------|---|---|---|---|---|
| Municipal Budget of the  | Township  | of   |   | Deptford         |        |   | County of   | Glou  | cester  | for the Calendar Year 2017.             |
| Michaela and California  | and and an death of Day In  |  |   |                  |        |   |   |   |   |   |
| It is hereby certified the Bu  |   |  |   | -                |        | on the  | -   |   | Clerk   |   |
| hereof is a true copy of the Bu  | aget and Capital Budge  | et approved by                                       | resolution of t   | me Governing     | ьоцу   | on the  |   | 1   | Olerk<br>011 Cooper S                                     | Stroot                                  |
| 20th   | day of M  | arch   | , 2017  |                  |        |   | -   |   | Address   |   |
| and that public advertisement  |   |  |   | I.IS 40A·4-6 a   | and    |   |   | Г   | eptford, NJ 0   |   |
| N.J.A.C. 5:30-4.4(d).  | Will be made in accord  | anoc with the p                                      | 51011310113 01 11   | 1.0.0. 407.4 0 0 | iiiu   |   | -   | _   | Address   |   |
| Certified by me  | e, this   | 20th   | day of  | March            |        | , 2017  |   |   | (856) 845-53  |   |
| ·  | ·   |  |   |                  |        | <b>-</b> '                                    | •   |   | Phone Num   | ber                                     |
| a part is an exact copy of the original additions are correct, all statement pated revenues equals the total of the control of | nts contained herein are in fappropriations.  20th day o                                  | of March   | total of antici-  | 201              |        | additions are<br>revenues equ<br>Local Budget | correct, all st<br>uals the total of<br>t Law, N.J.S. 4<br>Certified by | atements contain<br>of appropriations<br>0A:4-1 et seq. | ned herein are  |   |
|  |   |  |   | DO NOT US        | SE THE | ESE SPACES                                    | 5   |   |   |   |
|  |   |  |   |                  |        |   |   |   |   |   |
| -  |   |  |   |                  |        |   |   |   |   |   |
| CERTI It is hereby certified that the amou the approved Budget previously c have been made. The adopted bu  Dated: 2017  | certified by me and any ch<br>udget is certified with resp<br>STATE OF NE<br>Department o | on for local purpolanges required pect to the forego | oses has been c<br>as a condition to<br>oing only.<br>fairs | o such approval  |        | It is hereby c                                | ertified that th<br>pproval is give                                     | en pursuant to N<br>STATE OF NEW<br>Department of C     | get made part<br>.J.S. 40A:4-79<br>JERSEY<br>ommunity Aff | t hereof complies with the requirements |

# MUNICIPAL BUDGET NOTICE

| Section 1. | Section | 1. |  |
|------------|---------|----|--|
|------------|---------|----|--|

| Muni   | cipal Budget of the   | Township                | of Deptford           | , County of            | Gloucester                         | for the Calendar Year 2017 |  |  |  |
|--------|---|-------------------------|-----------------------|------------------------|------------------------------------|----------------------------|--|--|--|
| Be it  | Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the Year 2017                                  |                         |                       |                        |                                    |                            |  |  |  |
| Be it  | Further Resolved, that said B   | udget be published in t | he                    |                        | South Jersey Tim                   | es                         |  |  |  |
| in the | e issue of  | March 25 , :            | 2017                  |                        |                                    |                            |  |  |  |
| The (  | Governing Body of the   | Township                | of <b>Deptford</b>    | does hereby appr       | ove the following as the Budget fo | r the year 2017.           |  |  |  |
|        | DED VOTE<br>LAST NAME)  | Ayes                    | Nays                  | Ak                     |                                    |                            |  |  |  |
| Notic  | e is hereby given that the Bud  | dget and Tax Resolution | n was approved by the |                        | Township Council                   | of theTownship             |  |  |  |
| of     | Deptford  | , County of             | Gloucester            | _, on <b>March 2</b> 6 | , 2017                             |                            |  |  |  |
| A He   | aring on the Budget and Tax   | Resolution will be held | at                    | Municipal Building     | , on <b>April 17</b>               | , 2017 at                  |  |  |  |
| -      | 6:00 o'clock (P.M.) at which time and place objections to said Budget and Tax Resolution for the year 2017 may be presented by taxpayers or other interested persons. |                         |                       |                        |                                    |                            |  |  |  |

Sheet 2

### **EXPLANATORY STATEMENT**

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  | YEAR 2017     |
|--|---------------|
| General Appropriations For:(Reference to item and sheet number should be omitted in advertised budget)   | xxxxxxxxxx    |
| 1. Appropriations within "CAPS"-   | xxxxxxxxxx    |
| (a) Municipal Purposes {(item H-1, Sheet 19)(N.J.S. 40A:4-45.2)}   | 26,014,750.00 |
| 2. Appropriations excluded from "CAPS"   | xxxxxxxxxx    |
| (a) Municipal Purposes {item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amended)}                               | 6,363,781.18  |
| (b) Local District School Purposes in Municipal Budget(item K, Sheet 29)                                 | -             |
| Total General Appropriations excluded from "CAPS"(item O, sheet 29)                                      | 6,363,781.18  |
| 3. Reserve for Uncollected Taxes (item M, Sheet 29) Based on Estimated 97.00% Percent of Tax Collections | 2,623,184.41  |
| Building Aid Allowance 2017 - \$   |               |
| 4 Total General Appropriations (item 9, Sheet 29) for Schools-State Aid 2016 - \$                        | 35,001,715.59 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (item 5, Sheet 11)                         |               |
| (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes)                                | 12,324,213.40 |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)                 | xxxxxxxxxx    |
| (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (item 6(a), Sheet 11)       | 21,747,961.91 |
| (b) Addition to Local District School Tax (item 6(b), Sheet 11)  | -             |
| (c) Minimum Library Tax  | 929,540.28    |
|  |               |
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# EXPLANATORY STATEMENT - (CONTINUED) SUMMARY OF 2016 APPROPRIATIONS EXPENDED AND CANCELED

|   | General Budget | Water Utility | -       | -       |
|---|----------------|---------------|---------|---------|
|   |                |               | Utility | Utility |
| Budget Appropriations - Adopted Budget                    | 33,551,869.38  |               |         |         |
| Budget Appropriation Added by N.J.S 40A:4-87              | 325,200.36     |               |         |         |
| Emergency Appropriations                                  | 75,000.00      |               |         |         |
| Total Appropriations                                      | 33,952,069.74  | -             | -       | -       |
| Expenditures:   |                |               |         |         |
| Paid or Charged (Including Reserve for Uncollected Taxes) | 31,753,822.71  |               |         |         |
| Reserved  | 2,198,197.16   |               |         |         |
| Unexpended Balances Canceled                              | 49.87          |               |         |         |
| Total Expenditures and Unexpended Balances Cancelled      | 33,952,069.74  | -             | -       | -       |
|   |                |               |         |         |
| Overexpenditures*   | -              | -             | -       | -       |

<sup>\*</sup>See Budget Appropriation items so marked to the right of column "Expended 2016 Reserved."

Explanations of Appropriations for 
"Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages."

Some of the items included in "Other Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings,

equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

#### **EXPLANATORY STATEMENT - (CONTINUED) BUDGET MESSAGE Appropriation CAP Calculation (1977 Cap)** The municipal budget for the calendar year 2017 has been prepared within the constraints imposed by Chapter 68, Public Laws of 1976, commonly know as the Appropriation Cap Law. This law imposes a limit on municipal expenditures, which, for the Township of Deptford, is Calculated as follows: **Total General Appropriations for 2016** 33,551,869.00 Amount on which .5% CAP is Applied (brought forward) \$ 25,340,150.00 **CAP Base Adjustments** .5% CAP 126,700.75 Allowable Operating Appropriations before Additional Exceptions per N.J.S.A. 40A:4-45.3 25,466,850.75 Subtotal 33,551,869.00 Less Exceptions: **Additional Exceptions: Total Other Operations** 1,395,109.00 Available from Banking - 2015 488,708.00 Total Uniform Construction Code (UCC) Available from Banking - 2016 878,706.00 80,225.00 Assessed Value of New Construction per Assessor's **Total Interlocal Service Agreements Total Additional Appropriations** Certification 121,632.36 Total Public-Private Offset 248,182.00 Additional Increase in CAPS per COLA Ordinance 760,204.50 **Total Capital Improvements** 375,000.00 **Total Additional Exceptions** 2,249,250.86 **Total Debt Service** 3,475,355.00 **Total Deferred Charges** 35,000.00 Total Allowable Appropriations Within CAPS for 2017 27,716,101.61 Judgments Cash Deficit of Preceding Year Total Appropriations Within CAPS for 2017 26,014,750.00 Total Appropriation for School Purposes Transferred to Board of Education Reserve for Uncollected Taxes 2,602,848.00 **Total Exceptions** 8,211,719.00 Amount on which .5% CAP is Applied (carried forward) 25,340,150.00

NOTE:

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)

Sheet 3b

- 2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

  (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
- 4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

#### **EXPLANATORY STATEMENT - (CONTINUED) BUDGET MESSAGE Levy CAP Calculation** Chapter 62 of the Laws of 2007 imposed a Property Tax Levy CAP which was amended by P.L. 2008, Chapter 6 and further amended by P.L. 2010, Chapter 44 (S-29 R1) approved July 13, 2010. The law (N.J.S.A. 40A:4-45.44 through 45.47) establishes a formula that limits increases in the local unit amount to be raised by taxation for each local unit budget. The budget contained herewith is within the limits imposed by this law and for the Township of Deptford is calculated as follows: Prior Year Amount to be Raised by Taxation for Municipal Purposes 21,741,952.61 Balance (carried forward) 22,230,774.66 Cap Base Adjustment (+/-) Less: Prior Year Deferred Charges to Future Taxation Unfunded 35,000.00 Less - Cancelled or Unexpended Exclusions 49.87 Less: Prior Year Deferred Charges - Emergencies **Adjusted Tax Levy After Exclusions** 22,230,724.79 Less: Prior Year Recycling Tax Less: Changes in Service Provider - Transfer of Service/ Function 21,706,952.61 Additions: Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calculation Plus: 2% Cap increase New Ratables - Increased in Valuations 15,654,100.00 434,139.05 Adjusted Tax Levy 22,141,091.66 Prior Year's Local Municipal Purpose Tax Rate (per \$100) 0.777 Plus: Assumption of Service/ Function Net Ratable Adjustment to Levy 121,632.36 Adjusted Tax Levy Prior to Exclusions 22,141,091.66 CY 2014 Cap Bank Utilized in CY 2017 CY 2015 Cap Bank Utilized in CY 2017 CY 2016 Cap Bank Utilized in CY 2017 **Exclusions:** Allowable Shared Service Agreements Increase Amounts Approved by Referendum Allowable Health Insurance Cost Increase 16.200.00 Allowable Pension Obligations Increase Maximum Allowable Amount to be Raised by Taxation 22,352,357.15 Allowable LOSAP Increase Allowable Capital Improvements Increase **Amount to be Raised by Taxation for Municipal Purposes** 21,747,961.91 38,483.00 Allowable Debt Service and Capital Leases Increase 604,395.24 Recycling Tax Appropriation Unused CY 2017 Tax Levy Available for Banking (CY 2018 - CY 2020) Deferred Charges to Future Taxation Unfunded 35,000.00 Current Year Deferred Charges - Emergencies **Add Total Exclusions** 89,683.00 22,230,774.66 Balance (carried forward)

# **EXPLANATORY STATEMENT - (CONTINUED)**

## **BUDGET MESSAGE**

| appropriation CAP: |  |  |  |
|--------------------|--|--|--|
|                    |  |  |  |
|                    |  |  |  |

The following appropriation(s) are appropriated inside and outside of the

Split Function Appropriations:

|                  | Inside CAP   | Outside CAP | Total        |
|------------------|--------------|-------------|--------------|
| Police S&W       | 6,765,000.00 | 158,879.84  | 6,923,879.84 |
| General Admin OE | 15,000.00    | 80,225.00   | 95,225.00    |
| Public Health OE | 18,000.00    | 20,000.00   | 38,000.00    |

| Health Insurance Appropriation Recap:  |                |              |
|--|----------------|--------------|
| The following is a recap of Health Insurance Costs for the 0                                     | Current Budget | : Year:      |
| Total Health Insurance Cost  | \$             | 4,985,000.00 |
| Less: Employee Contributions   |                | 760,000.00   |
| Net Costs Appropriated   | \$             | 4,225,000.00 |
| Current Fund Budget Inside CAP Current Fund Budget Outside CAP Utility Fund Budget Appropriation | \$             | 4,225,000.00 |
|  | \$             | 4,225,000.00 |

## **CURRENT FUND- ANTICIPATED REVENUES**

| GENERAL REVENUES   | FCOA    | Antici       | pated        | Realized in Cash |
|--|---------|--------------|--------------|------------------|
|  |         | 2017         | 2016         | in 2016          |
| 1. Surplus Anticipated   | 08-101  | 3,775,000.00 | 3,000,000.00 | 3,000,000.00     |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |                  |
| Total Surplus Anticipated  | 08-100  | 3,775,000.00 | 3,000,000.00 | 3,000,000.00     |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx       |
| Licenses:  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxx    | xxxxxxxxxx       |
| Alcoholic Beverages  | 08-103  | 45,000.00    | 40,000.00    | 52,636.81        |
| Other  | 08-104  | 200,000.00   | 150,000.00   | 250,269.00       |
| Fees and Permits   | 08-105  | 250,000.00   | 160,000.00   | 439,671.04       |
| Fines and Costs:   | xxxxxxx |              |              |                  |
| Municipal Court  | 08-110  | 465,000.00   | 600,000.00   | 484,733.86       |
| Other  | 08-109  |              |              |                  |
| Interest and Costs on Taxes  | 08-112  | 250,000.00   | 250,000.00   | 312,517.23       |
| Interest and Costs on Assessments  | 08-115  |              |              |                  |
| Parking Meters   | 08-111  |              |              |                  |
| Interest on Investments and Deposits   | 08-113  |              |              |                  |
| Anticipated Utility Operating Surplus  | 08-114  |              |              |                  |
|  |         |              |              |                  |
|  |         |              |              |                  |
|  |         |              |              |                  |

| GENERAL REVENUES   | FCOA   | Anticipated  |              | Realized in Cash |
|--|--------|--------------|--------------|------------------|
|  |        | 2017         | 2016         | in 2016          |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued): | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx       |
|  |        |              |              |                  |
| Cable Television Franchise Fee                                     | 08-130 | 185,000.00   | 170,000.00   | 204,598.57       |
| Ambulance Service Fees   | 08-131 | 1,000,000.00 | 1,000,000.00 | 1,161,635.16     |
| Hotel Tax  | 08-132 | 165,000.00   | 165,000.00   | 186,057.26       |
|  |        |              |              |                  |
| Deptford Township Board of Education                               | 08-134 | 84,000.00    | 84,000.00    | 140,000.00       |
|  |        |              |              |                  |
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|  |        |              |              |                  |
| Total Section A: Local Revenues                                    | 08-001 | 2,644,000.00 | 2,619,000.00 | 3,232,118.93     |

| GENERAL REVENUES   | FCOA   | Anticipated  |              | Realized in Cash |
|--|--------|--------------|--------------|------------------|
|  |        | 2017         | 2016         | in 2016          |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx       |
| Transitional Aid   | 09-212 |              |              |                  |
| Consolidated Municipal Property Tax Relief Act                                     | 09-200 | 76,940.00    | 88,178.00    | 88,178.00        |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 2,141,676.00 | 2,130,438.00 | 2,130,438.00     |
|  |        |              |              |                  |
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|  |        |              |              |                  |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 2,218,616.00 | 2,218,616.00 | 2,218,616.00     |

| GENERAL REVENUES   | FCOA    | Anticipated |            | Realized in Cash |  |
|--|---------|-------------|------------|------------------|--|
|  |         | 2017        | 2016       | in 2016          |  |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction                |         |             |            |                  |  |
| Code Fees Offset with Appropriations(N.J.S. 40A:4-36 & N.J.A.C 5:23-4.17)            | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx       |  |
| Uniform Construction Code Fees   | 08-160  | 515,000.00  | 515,000.00 | 803,193.50       |  |
|  |         |             |            |                  |  |
|  |         |             |            |                  |  |
|  |         |             |            |                  |  |
|  |         |             |            |                  |  |
|  |         |             |            |                  |  |
| Special Item of General Revenue Anticipated with Prior Written                       |         |             |            |                  |  |
| Consent of Director of Local Government Services:                                    | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx       |  |
| Additional Dedicated Uniform Construction Code Fees Offset with                      | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx       |  |
| Appropriations (NJS 40A:4-45.3h and NJAC 5:23-4.17)                                  | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx       |  |
| Uniform Construction Code Fees   | 08-160  |             |            |                  |  |
|  |         |             |            |                  |  |
|  |         |             |            |                  |  |
|  |         |             |            |                  |  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002  | 515,000.00  | 515,000.00 | 803,193.50       |  |

| GENERAL REVENUES   | FCOA   | Antic      | ipated     | Realized in Cash |
|--|--------|------------|------------|------------------|
|  |        | 2017       | 2016       | in 2016          |
| 3. Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated |        |            |            |                  |
| With Prior Written Consent of the Director of Local Government Services -          |        |            |            |                  |
| Shared Service Agreements Offset with Appropriations                               | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx       |
|  |        |            |            |                  |
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|  |        |            |            |                  |
| Total Section D: Shared Service Agreements Offset With Appropriations              | 11-001 | -          | -          | -                |

| GENERAL REVENUES  | FCOA    | Antic      | ipated     | Realized in Cash |
|---|---------|------------|------------|------------------|
|   |         | 2017       | 2016       | in 2016          |
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated With |         |            |            |                  |
| Prior Written Consent of Director of Local Government services - Additional             |         |            |            |                  |
| Revenue Offset with Appropriations (N.J.S. 40A:4-45.3h)                                 | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx       |
|   |         |            |            |                  |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written         |         |            |            |                  |
| Consent of Director of Local Government Services - Additional Revenues                  | 08-003  | -          | -          | -                |

| ENERAL REVENUES  | FCOA   | Antici     | pated      | Realized in Cash |
|--|--------|------------|------------|------------------|
|  |        | 2017       | 2016       | in 2016          |
| . Miscellaneous Revenues - Section F: Special Items of General Revenue |        |            |            |                  |
| Anticipated with Prior Written Consent of Director of Local Government |        |            |            |                  |
| Services - Public and Private Revenues Offset with Appropriations:     | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx        |
| Alcohol Education Rehabilitation                                       | 10-702 |            | 2,296.39   | 2,296.39         |
| Body Armor Fund  | 10-731 |            | 5,712.91   | 5,712.91         |
| Bulletproof Vest Funds   | 10-736 |            | 7,412.00   | 7,412.00         |
| Clean Communities Program  | 10-770 |            | 73,811.68  | 73,811.68        |
| Click It or Ticket   | 10-733 |            | 4,000.00   | 4,000.00         |
| Community Development Block Grant                                      | 10-866 |            | 50,000.00  | 50,000.00        |
| Cops In Shops  | 10-734 |            | 1,800.00   | 1,800.00         |
| Drive Sober, get Pulled Over   | 10-742 |            | 12,160.00  | 12,160.00        |
| Drunk Driving Enforcement Fund - State                                 | 10-745 |            | 8,582.38   | 8,582.38         |
| Emergency Management Assistance  | 10-820 | 9,400.00   | 7,000.00   | 7,000.00         |
| JIF Safety Incentive   | 10-735 | 4,500.00   | 4,225.00   | 4,225.00         |
| Municipal Alliance on Alcoholism & Drug Abuse                          | 10-703 | 25,044.00  | 25,044.00  | 25,044.00        |
| NJDOT Road Program - Sycamore Lane                                     | 10-865 |            | 192,000.00 | 192,000.00       |
| Recycling Tonnage Grant  | 10-701 | 52,081.06  | 51,512.64  | 51,512.64        |
| U.S. Marshall's Joint Tactical Task Force                              | 10-739 |            | 15,000.00  | 15,000.00        |
| Green Communities Grant  | 10-825 | 3,000.00   |            |                  |

|  | WENUE C |            | Anticipated |                  |
|--|---------|------------|-------------|------------------|
| GENERAL REVENUES   | FCOA    |            |             | Realized in Cash |
|  |         | 2017       | 2016        | in 2016          |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue        |         |            |             |                  |
| Anticipated with Prior Written Consent of Director of Local Government         |         |            |             |                  |
| Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx       |
| Deptford Mall Police   | 10-730  | 158,879.84 | 156,564.64  | 153,360.72       |
| Safe and Secure Communities  | 10-840  | 60,000.00  |             |                  |
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| GENERAL REVENUES   | FCOA    | Antic      | ipated     | Realized in Cash |
|--|---------|------------|------------|------------------|
|  |         | 2017       | 2016       | in 2016          |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue        |         |            |            |                  |
| Anticipated with Prior Written Consent of Director of Local Government         |         |            |            |                  |
| Services - Public and Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx       |
|  |         |            |            |                  |
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| GENERAL REVENUES   | FCOA   | Anticipated |            | Realized in Cash |
|--|--------|-------------|------------|------------------|
|  |        | 2017        | 2016       | in 2016          |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue          |        |             |            |                  |
| Anticipated with Prior Written Consent of Director of Local Government           |        |             |            |                  |
| Services - Public and Private Revenues Offset with Appropriations (Continued):   | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx       |
|  |        |             |            |                  |
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|  |        |             |            |                  |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written |        |             |            |                  |
| Consent of Director of Local Government Services - Public and Private Revenues   | 10-001 | 312,904.90  | 617,121.64 | 613,917.72       |

| GENERAL REVENUES  | FCOA   | Antic      | pated      | Realized in Cash |
|---|--------|------------|------------|------------------|
|   |        | 2017       | 2016       | in 2016          |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated       |        |            |            |                  |
| with Prior Written Consent of Director of Local Government Services - Other Special Items | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx        |
| Utility Operating Surplus of Prior Year   | 08-116 |            |            |                  |
| Uniform Fire Safety Act   | 08-106 |            |            |                  |
|   |        |            |            |                  |
| Borough of Woodbury Heights - ILSA  | 08-140 | 60,000.00  | 60,000.00  | 60,000.00        |
| Deptford Municipal Utilities Authority - ILSA   | 08-141 | 25,000.00  | 25,000.00  | 25,000.00        |
| MUA Surplus as per N.J.S.A. 40A: 5A-12.1  | 08-133 | 530,086.00 | 529,725.00 | 529,725.00       |
| Reserve for the Payment of Debt Service   | 08-142 | 743,606.50 |            |                  |
|   |        |            |            |                  |
|   |        |            |            |                  |
|   |        |            |            |                  |
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| GENERAL REVENUES   | FCOA   | Anticipated  |            | Realized in Cash |
|--|--------|--------------|------------|------------------|
|  |        | 2017         | 2016       | in 2016          |
| 3. Miscellaneous Revenues - Section G: Special Items of General                  |        |              |            |                  |
| Revenue Anticipated with Prior Written Consent of Director of Local              |        |              |            |                  |
| Government Services - Other Special Items (continued):                           | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx       |
|  |        |              |            |                  |
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|  |        |              |            |                  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written |        |              |            |                  |
|  | 09.004 | 1 250 602 50 | 614 705 00 | 614 705 00       |
| Consent of Director of Local Government Services - Other Special Items           | 08-004 | 1,358,692.50 | 614,725.00 | 614,725.00       |

| GENERAL REVENUES  |         | Anticipated   |               | Realized in Cash |
|---|---------|---------------|---------------|------------------|
|   |         | 2017          | 2016          | in 2016          |
| Summary of Revenues   |         |               |               |                  |
|   | XXXXXXX | XXXXXXXXXX    | XXXXXXXXXX    | XXXXXXXXXX       |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101  | 3,775,000.00  | 3,000,000.00  | 3,000,000.00     |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(sheet 4, #2) | 08-102  | -             | -             | -                |
| 3. Miscellaneous Revenues   | xxxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxx        |
| Total Section A: Local Revenues   | 08-001  | 2,644,000.00  | 2,619,000.00  | 3,232,118.93     |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001  | 2,218,616.00  | 2,218,616.00  | 2,218,616.00     |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                    | 08-002  | 515,000.00    | 515,000.00    | 803,193.50       |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |               |               |                  |
| Total Section D: Director of Local Government Services - Shared Service Agreements                      | 11-001  | -             | -             | -                |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |               |               |                  |
| Total Section E:Director of Local Government Services-Additional Revenues                               | 08-003  | -             | -             | -                |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |               |               |                  |
| Total Section F:Director of Local Government Services-Public and Private Revenues                       | 10-001  | 312,904.90    | 617,121.64    | 613,917.72       |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |               |               |                  |
| Total Section G:Director of Local Government Services-Other Special Items                               | 08-004  | 1,358,692.50  | 614,725.00    | 614,725.00       |
| Total Miscellaneous Revenues  | 13-099  | 7,049,213.40  | 6,584,462.64  | 7,482,571.15     |
| 4. Receipts from Delinquent Taxes   | 15-499  | 1,500,000.00  | 1,650,000.00  | 1,685,689.58     |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)  | 13-199  | 12,324,213.40 | 11,234,462.64 | 12,168,260.73    |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxxxx |               |               |                  |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes                             | 07-190  | 21,747,961.91 | 21,741,952.61 | xxxxxxxxxx       |
| b) Addition to Local District School Tax  | 07-191  | -             |               | xxxxxxxxxx       |
| c) Minimum Library Tax  | 07-192  | 929,540.28    | 900,654.49    |                  |
| Total Amount to be Raised by Taxes for Support of Municipal Budget                                      | 07-199  | 22,677,502.19 | 22,642,607.10 | 24,132,615.87    |
| 7. Total General Revenues   | 13-299  | 35,001,715.59 | 33,877,069.74 | 36,300,876.60    |

## **CURRENT FUND - APPROPRIATIONS**

| 8. GENERAL APPROPRIATIONS   |          | Appropriated |            |                                     | Expended 2016                                 |                    |           |
|---|----------|--------------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - within "CAPS"  | FCOA     | for 2017     | for 2016   | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT FUNCTIONS:   |          |              |            |                                     |   |                    |           |
| General Administration (Manager)                                      | 20-100   |              |            |                                     |   |                    |           |
| Salaries and Wages  | 20-100-1 | 53,500.00    | 51,750.00  |                                     | 51,750.00                                     | 50,577.32          | 1,172.68  |
| Other Expenses  | 20-100-2 | 15,000.00    | 15,000.00  |                                     | 15,000.00                                     | 7,521.22           | 7,478.78  |
| Mayor and Council   | 20-110   |              |            |                                     |   |                    |           |
| Salaries and Wages  | 20-110-1 | 63,500.00    | 63,500.00  |                                     | 63,500.00                                     | 62,880.00          | 620.00    |
| Other Expenses  | 20-110-2 | 9,000.00     | 9,000.00   |                                     | 9,000.00                                      | 8,262.56           | 737.44    |
| Municipal Clerk   | 20-120   |              |            |                                     |   |                    |           |
| Salaries and Wages  | 20-120-1 | 183,500.00   | 178,000.00 |                                     | 178,000.00                                    | 170,534.23         | 7,465.77  |
| Other Expenses  | 20-120-2 | 64,000.00    | 45,000.00  |                                     | 45,000.00                                     | 28,009.93          | 16,990.07 |
|   |          |              |            |                                     |   |                    |           |
| Financial Administration - Treasury (Office of Chief Financial Office | 20-130   |              |            |                                     |   |                    |           |
| Salaries and Wages  | 20-130-1 | 210,500.00   | 218,000.00 |                                     | 213,000.00                                    | 197,446.74         | 15,553.26 |
| Other Expenses  | 20-130-2 | 18,000.00    | 18,000.00  |                                     | 18,000.00                                     | 10,727.64          | 7,272.36  |

| 8. GENERAL APPROPRIATIONS   |          |            | Арр        | Expende                             | Expended 2016                                 |                    |           |
|---|----------|------------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - within "CAPS" (Continued)                          | FCOA     | for 2017   | for 2016   | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| Audit Services  | 20-135   |            |            |                                     |   |                    |           |
| Other Expenses  | 20-135-2 | 65,000.00  | 65,000.00  |                                     | 65,000.00                                     | 57,835.00          | 7,165.00  |
| Computerized Data Processing  | 20-140   |            |            |                                     |   |                    |           |
| Salaries and Wages  | 20-140-1 |            |            |                                     |   |                    |           |
| Other Expenses  | 20-140-2 | 215,000.00 | 135,000.00 |                                     | 145,000.00                                    | 126,797.77         | 18,202.23 |
| Revenue Administration - Tax Collection (Division of Tax Collector) | 20-145   |            |            |                                     |   |                    |           |
| Salaries and Wages  | 20-145-1 | 175,000.00 | 172,000.00 |                                     | 167,000.00                                    | 162,024.07         | 4,975.93  |
| Other Expenses  | 20-145-2 | 25,000.00  | 25,000.00  |                                     | 25,000.00                                     | 15,763.36          | 9,236.64  |
| Legal Services (Attorney)   | 20-155   |            |            |                                     |   |                    |           |
| General Services  | 20-155-2 | 480,000.00 | 450,000.00 |                                     | 550,000.00                                    | 498,693.56         | 51,306.44 |
|   |          |            |            |                                     |   |                    |           |
|   |          |            |            |                                     |   |                    |           |
|   |          |            |            |                                     |   |                    |           |

| 8. GENERAL APPROPRIATIONS                  |          |            | Арр        | propriated               |                               | Expended 2016 |           |
|--|----------|------------|------------|--------------------------|-------------------------------|---------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA     |            |            | for 2016 by<br>Emergency | Total for 2016 As Modified By | Paid or       | Reserved  |
|  |          | for 2017   | for 2016   | Appropriation            | All Transfers                 | Charged       |           |
| Purchasing Division                        | 20-130   |            |            |                          |                               |               |           |
| Salaries and Wages                         | 20-130-1 | 60,500.00  | 58,250.00  |                          | 58,250.00                     | 55,061.24     | 3,188.76  |
| Other Expenses                             | 20-130-2 | 3,000.00   | 3,000.00   |                          | 3,000.00                      | 522.49        | 2,477.51  |
| Engineering Services                       | 20-165   |            |            |                          |                               |               |           |
| Other Expenses                             | 20-165-2 | 125,000.00 | 120,000.00 |                          | 110,000.00                    | 65,219.30     | 44,780.70 |
| Division of Central Services               | 20-100   |            |            |                          |                               |               |           |
| Salaries and Wages                         | 20-100-1 | 43,000.00  | 24,500.00  |                          | 24,500.00                     | 21,501.37     | 2,998.63  |
| Other Expenses                             | 20-100-2 | 220,000.00 | 220,000.00 |                          | 230,000.00                    | 206,491.58    | 23,508.42 |
| LAND USE ADMINISTRATION:                   |          |            |            |                          |                               |               |           |
| Planning Board                             | 21-180   |            |            |                          |                               |               |           |
| Salaries and Wages                         | 21-180-1 | 70,000.00  | 68,000.00  |                          | 68,000.00                     | 66,436.40     | 1,563.60  |
| Other Expenses                             | 21-180-2 | 175,000.00 | 130,000.00 |                          | 210,000.00                    | 154,785.53    | 55,214.47 |
| Master Plan - Special Emergency            | 21-180-2 |            | -          | 75,000.00                | 75,000.00                     | 9,381.89      | 65,618.11 |
|  |          |            |            |                          |                               |               |           |

| 8. GENERAL APPROPRIATIONS                  |          |           | Арр       | propriated               |                               | Expende   | ed 2016   |
|--|----------|-----------|-----------|--------------------------|-------------------------------|-----------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA     |           |           | for 2016 by<br>Emergency | Total for 2016 As Modified By | Paid or   | Reserved  |
| (A) Operations - within CAPS (Continued)   | TOOA     | for 2017  | for 2016  | Appropriation            | All Transfers                 | Charged   | Nesel veu |
|  |          |           |           |                          |                               | -         |           |
| Zoning Board of Adjustment                 | 21-185   |           |           |                          |                               |           |           |
| Salaries and Wages                         | 21-185-1 | 72,000.00 | 89,000.00 |                          | 89,000.00                     | 80,926.91 | 8,073.09  |
| Other Expenses                             | 21-185-2 | 10,000.00 | 30,000.00 |                          | 15,000.00                     | 4,357.80  | 10,642.20 |
|  |          |           |           |                          |                               |           |           |
|  |          |           |           |                          |                               |           |           |
| Industrial Commission                      | 20-170   |           |           |                          |                               |           |           |
| Salaries and Wages                         | 20-170-1 |           |           |                          |                               |           |           |
| Other Expenses                             | 20-170-2 | 45,000.00 | 2,000.00  |                          | 8,000.00                      | 370.36    | 7,629.64  |
| Environmental Commission                   | 27-335   |           |           |                          |                               |           |           |
| Salaries and Wages                         | 27-335-1 | 500.00    | 500.00    |                          | 500.00                        |           | 500.00    |
| Other Expenses                             | 27-335-2 | 1,500.00  | 1,500.00  |                          | 1,500.00                      | 300.00    | 1,200.00  |
|  |          |           |           |                          |                               |           |           |
|  |          |           |           |                          |                               |           |           |
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|  |          |           |           |                          |                               |           |           |

| 8. GENERAL APPROPRIATIONS                  |          |              | Арр          | propriated                          |   | Expend             | ed 2016    |
|--|----------|--------------|--------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2017     | for 2016     | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| INSURANCE                                  |          |              |              |                                     |   |                    |            |
| General Liability                          | 23-210-2 | 400,000.00   | 407,000.00   |                                     | 407,000.00                                    | 392,754.80         | 14,245.20  |
| Workers Compensation                       | 23-215-2 | 690,000.00   | 694,000.00   |                                     | 694,000.00                                    | 690,238.00         | 3,762.00   |
| Employee Group Health                      | 23-220-2 | 4,225,000.00 | 4,050,000.00 |                                     | 4,050,000.00                                  | 3,870,452.41       | 179,547.59 |
| Health Benefit Waiver                      | 23-221-2 | 95,000.00    | 95,000.00    |                                     | 95,000.00                                     | 80,239.82          | 14,760.18  |
| Unemployment Compensation Insurance        | 23-225-2 | 5,000.00     | 8,000.00     |                                     | 8,000.00                                      |                    | 8,000.00   |
| PUBLIC SAFETY FUNCTIONS                    |          |              |              |                                     |   |                    |            |
| Police Department                          | 25-240   |              |              |                                     |   |                    |            |
| Salaries and Wages                         | 25-240-1 | 6,765,000.00 | 6,550,000.00 |                                     | 6,525,000.00                                  | 6,141,468.95       | 383,531.05 |
| Other Expenses                             | 25-240-2 | 380,000.00   | 378,000.00   |                                     | 403,000.00                                    | 376,842.09         | 26,157.91  |
| Office of Emergency Management             | 25-252   |              |              |                                     |   |                    |            |
| Salaries and Wages                         | 25-252-1 | 984,000.00   | 984,000.00   |                                     | 984,000.00                                    | 960,050.64         | 23,949.36  |
| Other Expenses                             | 25-252-2 | 185,000.00   | 185,000.00   |                                     | 185,000.00                                    | 135,798.57         | 49,201.43  |
| Prosecutor's Office                        | 25-275   |              |              |                                     |   |                    |            |
| Salaries and Wages                         | 25-275-1 | 30,500.00    | 30,500.00    |                                     | 30,500.00                                     | 30,000.10          | 499.90     |
| Other Expenses                             | 25-275-2 | 2,500.00     | 2,500.00     |                                     | 2,500.00                                      | -                  | 2,500.00   |

| 8. GENERAL APPROPRIATIONS                  |          |              | Арр          | Expende                  | ed 2016                          |              |            |
|--|----------|--------------|--------------|--------------------------|----------------------------------|--------------|------------|
| (A) Operations - within "CAPS" (Continued) | FCOA     |              |              | for 2016 by<br>Emergency | Total for 2016<br>As Modified By | Paid or      | Reserved   |
|  |          | for 2017     | for 2016     | Appropriation            | All Transfers                    | Charged      |            |
| PUBLIC WORKS FUNCTIONS                     |          |              |              |                          |                                  |              |            |
| Streets and Roads                          | 26-290   |              |              |                          |                                  |              |            |
| Salaries and Wages                         | 26-290-1 | 755,000.00   | 761,500.00   |                          | 746,500.00                       | 708,973.49   | 37,526.51  |
| Other Expenses                             | 26-290-2 | 175,000.00   | 160,000.00   |                          | 160,000.00                       | 129,094.81   | 30,905.19  |
| Solid Waste Collection                     | 26-305   |              |              |                          |                                  |              |            |
| Other Expenses                             | 26-305-2 | 1,525,000.00 | 1,500,000.00 |                          | 1,440,000.00                     | 1,280,987.42 | 159,012.58 |
| Buildings and Grounds                      | 26-310   |              |              |                          |                                  |              |            |
| Salaries and Wages                         | 26-310-1 | 171,000.00   | 165,250.00   |                          | 160,250.00                       | 127,280.47   | 32,969.53  |
| Other Expenses                             | 26-310-2 | 165,000.00   | 165,000.00   |                          | 165,000.00                       | 141,294.05   | 23,705.95  |
| Vehicle Maintenance (Motor Pool)           | 26-315   |              |              |                          |                                  |              |            |
| Salaries and Wages                         | 26-315-1 | 281,000.00   | 273,000.00   |                          | 273,000.00                       | 258,787.91   | 14,212.09  |
| Other Expenses                             | 26-315-2 | 220,000.00   | 190,000.00   |                          | 210,000.00                       | 189,533.95   | 20,466.05  |
|  |          |              |              |                          |                                  |              |            |
|  |          |              |              |                          |                                  |              |            |

| 8. GENERAL APPROPRIATIONS                  |          |            | Арр        | propriated                          |   | Expend             | ed 2016   |
|--|----------|------------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2017   | for 2016   | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| Snow Removal                               | 26-290   |            | 10: 20:0   | т фр. органон                       | 7 1   | O THE GOLD         |           |
| Salaries and Wages                         | 26-290-1 | 10,000.00  | 25,000.00  |                                     | 25,000.00                                     |                    | 25,000.00 |
| Other Expenses                             | 26-290-2 | 60,000.00  | 45,000.00  |                                     | 45,000.00                                     | 27,008.64          | 17,991.36 |
| HEALTH AND HUMAN SERVICES FUNCTIONS        |          |            |            |                                     |   |                    |           |
| Public Health Services (Board of Health)   | 27-330   |            |            |                                     |   |                    |           |
| Salaries and Wages                         | 27-330-1 | 155,000.00 | 121,000.00 |                                     | 141,000.00                                    | 135,104.96         | 5,895.04  |
| Other Expenses                             | 27-330-2 | 18,000.00  | 15,000.00  |                                     | 15,000.00                                     | 12,260.66          | 2,739.34  |
| PARK AND RECREATION FUCTIONS               |          |            |            |                                     |   |                    |           |
| Recreation Services and Programs           | 28-370   |            |            |                                     |   |                    |           |
| Salaries and Wages                         | 28-370-1 | 37,000.00  | 31,500.00  |                                     | 31,500.00                                     | 27,809.72          | 3,690.28  |
| Other Expenses                             | 28-370-2 | 86,500.00  | 85,000.00  |                                     | 85,000.00                                     | 48,461.26          | 36,538.74 |
| Maintenance of Parks                       | 28-375   |            |            |                                     |   |                    |           |
| Salaries and Wages                         | 28-375-1 | 320,000.00 | 272,000.00 |                                     | 252,000.00                                    | 206,843.73         | 45,156.27 |
| Other Expenses                             | 28-375-2 | 95,000.00  | 95,000.00  |                                     | 95,000.00                                     | 55,181.55          | 39,818.45 |

| 8. GENERAL APPROPRIATIONS                  |          |            | Арр        | Expend                              | ed 2016                                       |                    |           |
|--|----------|------------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2017   | for 2016   | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| OTHER COMMON OPERATING FUNCTIONS           |          | 101 2017   | 101 2010   | Appropriation                       | All Hullsters                                 | Onlarged           |           |
| Celebration of Public Events               | 30-420   |            |            |                                     |   |                    |           |
| Other Expenses                             | 30-420-2 | 65,000.00  | 65,000.00  |                                     | 65,000.00                                     | 51,278.33          | 13,721.67 |
| Senior Citizens Transportation             | 30-421   |            |            |                                     |   |                    |           |
| Salaries and Wages                         | 30-421-1 | 52,000.00  | 51,000.00  |                                     | 51,000.00                                     | 42,053.38          | 8,946.62  |
| Other Expenses                             | 30-421-2 | 500.00     | 500.00     |                                     | 500.00  | -                  | 500.00    |
| Senior Citizens Committee                  | 30-422   |            |            |                                     |   |                    |           |
| Salaries and Wages                         | 30-422-1 | 1,500.00   | 2,500.00   |                                     | 2,500.00                                      | -                  | 2,500.00  |
| Other Expenses                             | 30-422-2 | 17,500.00  | 16,000.00  |                                     | 16,000.00                                     | 15,679.43          | 320.57    |
| Accumulated Leave Compensation             | 30-415   |            |            |                                     |   |                    |           |
| Salaries and Wages                         | 30-415-1 | 185,000.00 | 200,000.00 |                                     | 240,000.00                                    | 204,233.12         | 35,766.88 |
|  |          |            |            |                                     |   |                    |           |
|  |          |            |            |                                     |   |                    |           |

| 8. GENERAL APPROPRIATIONS                  |          |            | Арр          | propriated                          |   | Expended 2016      |           |
|--|----------|------------|--------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2017   | for 2016     | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| UTITILY EXPENSES AND BULK PURCHASES        |          |            |              |                                     |   |                    |           |
| Electricity                                | 31-430-2 | 185,000.00 | 200,000.00   |                                     | 170,000.00                                    | 143,906.76         | 26,093.24 |
| Street Lighting                            | 31-435-2 | 445,000.00 | 410,000.00   |                                     | 446,500.00                                    | 404,803.65         | 41,696.35 |
| Telephone                                  | 31-440-2 | 115,000.00 | 108,000.00   |                                     | 108,000.00                                    | 100,574.12         | 7,425.88  |
| Gas (natural or propane)                   | 31-446-2 | 80,000.00  | 125,000.00   |                                     | 95,000.00                                     | 75,367.38          | 19,632.62 |
| Gasoline                                   | 31-460-2 | 209,500.00 | 245,000.00   |                                     | 200,000.00                                    | 149,454.82         | 50,545.18 |
| LANDFILL / SOLID WASTE DISPOSAL COSTS      | 32-465   |            |              |                                     |   |                    |           |
| Tipping Fees                               | 32-465-2 | 975,000.00 | 1,005,000.00 |                                     | 945,000.00                                    | 857,012.90         | 87,987.10 |
|  |          |            |              |                                     |   |                    |           |
| Municipal Court                            | 43-490   |            |              |                                     |   |                    |           |
| Salaries and Wages                         | 43-490-1 | 274,000.00 | 270,000.00   |                                     | 270,000.00                                    | 255,066.61         | 14,933.39 |
| Other Expenses                             | 43-490-2 | 26,000.00  | 26,000.00    |                                     | 26,000.00                                     | 22,324.37          | 3,675.63  |
| Public Defender                            | 43-491   |            |              |                                     |   |                    |           |
| Salaries and Wages                         | 43-491-1 |            |              |                                     |   |                    |           |
| Other Expenses                             | 43-491-2 | 22,000.00  | 22,000.00    |                                     | 22,000.00                                     | 16,400.00          | 5,600.00  |

| 8. GENERAL APPROPRIATIONS                         |          |            | Арр        | propriated                          |   | Expend             | ed 2016    |
|---|----------|------------|------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - within "CAPS" (Continued)        | FCOA     | for 2017   | for 2016   | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                          | xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                          | xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxxxx |
| State Uniform Construction Code                   |          |            |            |                                     |   |                    |            |
| Construction Official                             | 22-195   |            |            |                                     |   |                    |            |
| Salaries and Wages                                | 22-195-1 | 256,000.00 | 207,750.00 |                                     | 207,750.00                                    | 175,652.91         | 32,097.09  |
| Other Expenses                                    | 22-195-2 | 80,500.00  | 65,000.00  |                                     | 65,000.00                                     | 12,606.32          | 52,393.68  |
| Sub-Code Officials                                |          |            |            |                                     |   |                    |            |
| Plumbing Inspector                                | 22-195   |            |            |                                     |   |                    |            |
| Salaries and Wages                                | 22-195-1 | 66,750.00  | 66,750.00  |                                     | 66,750.00                                     | 57,437.90          | 9,312.10   |
| Other Expenses                                    | 22-195-2 |            | 100.00     |                                     | 100.00  | -                  | 100.00     |
| Fire Inspector                                    | 22-195   |            |            |                                     |   |                    |            |
| Salaries and Wages                                | 22-195-1 | 26,500.00  | 26,500.00  |                                     | 26,500.00                                     | 21,862.41          | 4,637.59   |
| Other Expenses                                    | 22-195-2 |            | 100.00     |                                     | 100.00  | -                  | 100.00     |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |

| 8. GENERAL APPROPRIATIONS  |          |            | Арр        | propriated                          |   | Expende            | Expended 2016 |  |  |
|--|----------|------------|------------|-------------------------------------|---|--------------------|---------------|--|--|
| (A) Operations - within "CAPS" (Continued)                       | FCOA     | for 2017   | for 2016   | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved      |  |  |
| Uniform Construction Code - Appropriations                       | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                          | xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxxxx    |  |  |
| Appropriations Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) |          |            |            |                                     |   |                    |               |  |  |
| Building Inspector   | 22-195   |            |            |                                     |   |                    |               |  |  |
| Salaries and Wages   | 22-195-1 | 104,000.00 | 103,000.00 |                                     | 103,000.00                                    | 96,906.55          | 6,093.45      |  |  |
| Other Expenses   | 22-195-2 |            | 100.00     |                                     | 100.00  | -                  | 100.00        |  |  |
|  |          |            |            |                                     |   |                    |               |  |  |
| Electrical Inspector   | 22-195   |            |            |                                     |   |                    |               |  |  |
| Salaries and Wages   | 22-195-1 | 25,500.00  | 23,000.00  |                                     | 25,500.00                                     | 21,603.60          | 3,896.40      |  |  |
| Other Expenses   | 22-195-2 |            | 100.00     |                                     | 100.00  | -                  | 100.00        |  |  |
|  |          |            |            |                                     |   |                    |               |  |  |
|  |          |            |            |                                     |   |                    |               |  |  |
|  |          |            |            |                                     |   |                    |               |  |  |
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|  |          |            |            |                                     |   |                    |               |  |  |

| 8. GENERAL APPROPRIATIONS                           |          |               | Арр           | propriated    |                | Expended 2016 |              |
|---|----------|---------------|---------------|---------------|----------------|---------------|--------------|
|   |          |               |               | for 2016 by   | Total for 2016 |               |              |
| (A) Operations - within "CAPS" (Continued)          | FCOA     |               |               | Emergency     | As Modified By | Paid or       | Reserved     |
|   |          | for 2017      | for 2016      | Appropriation | All Transfers  | Charged       |              |
| UNCLASSIFIED (CONTINUED):                           | xxxxx    | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx   |
|   |          |               |               |               |                |               |              |
|   |          |               |               |               |                |               |              |
|   |          |               |               |               |                |               |              |
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|   |          |               |               |               |                |               |              |
|   |          |               |               |               |                |               |              |
|   |          |               |               |               |                |               |              |
| Total Operations {item 8(A)} within "CAPS"          | 34-199   | 23,450,250.00 | 22,718,650.00 | 75,000.00     | 22,818,650.00  | 20,813,120.83 | 2,005,529.17 |
| B. Contingent                                       | 35-470   |               |               |               |                |               |              |
| Total Operations Including Contingent-within "CAPS" | 34-201   | 23,450,250.00 | 22,718,650.00 | 75,000.00     | 22,818,650.00  | 20,813,120.83 | 2,005,529.17 |
| Detail:   |          |               |               |               |                |               |              |
| Salaries and Wages                                  | 34-201-1 | 11,526,750.00 | 11,182,750.00 | -             | 11,170,250.00  | 10,418,764.55 | 751,485.45   |
| Other Expenses (Including Contingent)               | 34-201-2 | 11,923,500.00 | 11,535,900.00 | 75,000.00     | 11,648,400.00  | 10,394,356.28 | 1,254,043.72 |

| 8. GENERAL APPROPRIATIONS                        |        |            | Ар         | Expend        | led 2016       |            |            |
|--|--------|------------|------------|---------------|----------------|------------|------------|
|  |        |            |            | for 2016 by   | Total for 2016 |            |            |
|  | FCOA   |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
|  |        | for 2017   | for 2016   | Appropriation | All Transfers  | Charged    |            |
| (E) Deferred Charges and Statutory Expenditures- | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx     | xxxxxxxxx      | xxxxxxxxxx | xxxxxxxxxx |
| Municipal within "CAPS"                          | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| (1) DEFERRED CHARGES                             | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations                         | 46-870 |            |            | xxxxxxxxx     |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |

| 8. GENERAL APPROPRIATIONS                        |        |               | Арр           | propriated    |                | Expended 2016 |              |
|--|--------|---------------|---------------|---------------|----------------|---------------|--------------|
|  |        |               |               | for 2016 by   | Total for 2016 |               |              |
|  | FCOA   |               |               | Emergency     | As Modified By | Paid or       | Reserved     |
|  |        | for 2017      | for 2016      | Appropriation | All Transfers  | Charged       |              |
| (E) Deferred Charges and Statutory Expenditures- | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx   |
| Municipal within "CAPS"(continued)               | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx   |
| (2) STATUTORY EXPENDITURES:                      | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx   |
| Contribution to:                                 |        |               |               |               |                |               |              |
| Public Employees' Retirement System              | 36-471 | 458,000.00    | 455,000.00    |               | 455,000.00     | 453,767.00    | 1,233.00     |
| Social Security System (O.A.S.I)                 | 36-472 | 840,000.00    | 860,000.00    |               | 835,000.00     | 769,036.04    | 65,963.96    |
| Consolidated Police and Firemen's Pension Fund   | 36-474 |               |               |               |                |               |              |
| Police and Firemen's Retirement System of N.J.   | 36-475 | 1,264,000.00  | 1,304,000.00  |               | 1,304,000.00   | 1,303,205.00  | 795.00       |
| Unemployment Insurance                           | 23-225 |               |               |               |                |               |              |
| Defined Contribution Retirement Program          | 36-477 | 2,500.00      | 2,500.00      |               | 2,500.00       | 995.56        | 1,504.44     |
|  |        |               |               |               |                |               |              |
| Total Deferred Charges and Statutory             |        |               |               |               |                |               |              |
| Expenditures - Municipal within "CAPS"           | 34-209 | 2,564,500.00  | 2,621,500.00  | -             | 2,596,500.00   | 2,527,003.60  | 69,496.40    |
| (F) Judgments                                    | 37-480 |               |               |               |                |               |              |
| (G) Cash Deficit of Preceding Year               | 46-855 |               |               |               |                |               |              |
| (H-1)Total General Appropriations for Municipal  |        |               |               |               |                |               |              |
| Purposes within "Caps"                           | 34-299 | 26,014,750.00 | 25,340,150.00 | 75,000.00     | 25,415,150.00  | 23,340,124.43 | 2,075,025.57 |

| 8. GENERAL APPROPRIATIONS                                   |          |            | Арр        | propriated                          |   | Expended 2016      |           |
|---|----------|------------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                       | FCOA     | for 2017   | for 2016   | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| Insurance (N.J.S.A. 40A:4-45.3(00))                         |          |            |            |                                     |   |                    |           |
| General Liability   | 23-210-2 |            |            |                                     |   |                    |           |
| Workers Compensation  | 23-215-2 |            |            |                                     |   |                    |           |
| Employee Group Health                                       | 23-220-2 |            |            |                                     |   |                    |           |
| Maintenance of Free Public Library (P.L. 1985 Ch. 82 & 541) | 29-390-2 | 929,540.28 | 900,654.49 |                                     | 900,654.49                                    | 900,654.49         |           |
| SFSP Fire Disrict Payment                                   | 25-265-2 | 9,455.00   | 9,455.00   |                                     | 9,455.00                                      | 9,455.00           |           |
| NJPDES / Municipal Stormwater (N.J.S.A. 40A:4-45.3(cc))     | 26-510   |            |            |                                     |   |                    |           |
| Salaries and Wages  | 26-510-1 | 125,000.00 | 125,000.00 |                                     | 125,000.00                                    | 100,902.46         | 24,097.54 |
| Other Expenses  | 26-510-2 | 200,000.00 | 185,000.00 |                                     | 185,000.00                                    | 178,650.74         | 6,349.26  |
| Reserve for Tax Appeals                                     | 30-426-2 | 100,000.00 | 175,000.00 |                                     | 175,000.00                                    | 93,897.48          | 81,102.52 |
|   |          |            |            |                                     |   |                    |           |
|   |          |            |            |                                     |   |                    |           |

| 8. GENERAL APPROPRIATIONS                         |        |              | Арр          | propriated    |                | Expende      | ed 2016    |
|---|--------|--------------|--------------|---------------|----------------|--------------|------------|
|   |        |              |              | for 2016 by   | Total for 2016 |              |            |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |              |              | Emergency     | As Modified By | Paid or      | Reserved   |
|   |        | for 2017     | for 2016     | Appropriation | All Transfers  | Charged      |            |
|   |        |              |              |               |                |              |            |
|   |        |              |              |               |                |              |            |
|   |        |              |              |               |                |              |            |
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|   |        |              |              |               |                |              |            |
|   |        |              |              |               |                |              |            |
|   |        |              |              |               |                |              |            |
|   |        |              |              |               |                |              |            |
| Total Other Operations - Excluded from "CAPS"     | 34-300 | 1,363,995.28 | 1,395,109.49 | -             | 1,395,109.49   | 1,283,560.17 | 111,549.32 |

Sheet 20a

| 8. GENERAL APPROPRIATIONS                         |        |            | Арр        | propriated    |                | Expended 2016 |            |
|---|--------|------------|------------|---------------|----------------|---------------|------------|
|   |        |            |            | for 2016 by   | Total for 2016 |               |            |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |            |            | Emergency     | As Modified By | Paid or       | Reserved   |
|   |        | for 2017   | for 2016   | Appropriation | All Transfers  | Charged       |            |
| Uniform Construction Code Appropriations          | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |
| Offset by Increased Fee Revenues (NJAC 5:23-4.17) | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |
|   |        |            |            |               |                |               |            |
|   |        |            |            |               |                |               |            |
|   |        |            |            |               |                |               |            |
|   |        |            |            |               |                |               |            |
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|   |        |            |            |               |                |               |            |
|   |        |            |            |               |                |               |            |
|   |        |            |            |               |                |               |            |
| Total Uniform Construction Code Appropriations    | 22-999 | -          | -          | -             | -              | -             | -          |

| 8. GENERAL APPROPRIATIONS                            |          |            | Арр        | propriated                          |   | Expended 2016      |            |  |
|--|----------|------------|------------|-------------------------------------|---|--------------------|------------|--|
| (A) Operations - Excluded from "CAPS" (Continued)    | FCOA     | for 2017   | for 2016   | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |  |
| Shared Service Agreements                            | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                          | xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxxxx |  |
| Deptford Township Municipal Utilities Authority      | 42-145   |            |            |                                     |   |                    |            |  |
| General Administration (Manager)                     |          |            |            |                                     |   |                    |            |  |
| Other Expenses                                       | 42-145-2 | 80,225.00  | 80,225.00  |                                     | 80,225.00                                     | 80,225.00          |            |  |
| James H. Johnson Memorial Library (Deptford Library) |          |            |            |                                     |   |                    |            |  |
| Public Health Services                               |          |            |            |                                     |   |                    |            |  |
| Other Expense  | 42-145-1 | 20,000.00  |            |                                     |   |                    |            |  |
|  |          |            |            |                                     |   |                    |            |  |
|  |          |            |            |                                     |   |                    |            |  |
|  |          |            |            |                                     |   |                    |            |  |
|  |          |            |            |                                     |   |                    |            |  |
|  |          |            |            |                                     |   |                    |            |  |
| Total Shared Service Agreements                      | 42-999   | 100,225.00 | 80,225.00  | _                                   | 80,225.00                                     | 80,225.00          | <u>-</u>   |  |

| 8. GENERAL APPROPRIATIONS                         |        |            | Арр        | propriated    |                | Expend     | ed 2016    |
|---|--------|------------|------------|---------------|----------------|------------|------------|
|   |        |            |            | for 2016 by   | Total for 2016 |            |            |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
|   |        | for 2017   | for 2016   | Appropriation | All Transfers  | Charged    |            |
| Additional Appropriations Offset by               | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| Revenues (N.J.S. 40A:4-45.3h)                     | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
| Total Additional Appropriations Offset by         |        |            |            |               |                |            |            |
| Revenues (N.J.S. 40A:4-45.3h)                     | 34-303 | -          | -          | -             | -              | -          | _          |

| 8. GENERAL APPROPRIATIONS                         |          |            | Арр        | propriated                          |   | Expended 2016      |            |
|---|----------|------------|------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA     | for 2017   | for 2016   | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues    | xxxxx    | xxxxxxxxxx | xxxxxxxxx  | xxxxxxxxxx                          | xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxxxx |
| Deptford Mall Police                              | 41-730-1 | 158,879.84 | 156,564.64 |                                     | 156,564.64                                    | 144,942.37         | 11,622.27  |
| Municipal Drug Alliance Grant Program:            |          |            |            |                                     |   |                    |            |
| State Share                                       | 41-703-2 | 25,044.00  | 25,044.00  |                                     | 25,044.00                                     | 25,044.00          |            |
| Local Share                                       | 41-703-2 | 6,261.00   | 6,261.00   |                                     | 6,261.00                                      | 6,261.00           |            |
| Bulletproof Vest Fund                             | 41-736-2 |            | 7,412.00   |                                     | 7,412.00                                      | 7,412.00           |            |
| Clean Communities                                 | 41-770-2 |            | 73,811.68  |                                     | 73,811.68                                     | 73,811.68          |            |
| Safe and Secure Communities:                      |          |            |            |                                     |   |                    |            |
| State Share                                       | 41-704-1 | 60,000.00  |            |                                     |   |                    |            |
| Local Share                                       | 41-704-1 |            |            |                                     |   |                    |            |
| Recycling Tonnage Grant                           | 41-701-2 | 52,081.06  | 51,512.64  |                                     | 51,512.64                                     | 51,512.64          |            |
| COPS in Shops                                     | 41-734-2 |            | 1,800.00   |                                     | 1,800.00                                      | 1,800.00           |            |

|          |  | Appropriated   |   |   | Expended 2016   |  |
|----------|--|--|---|---|---|--|
| FCOA     | for 2017   | for 2016   | for 2016 by Emergency Appropriation   | Total for 2016  As Modified By  All Transfers   | Paid or<br>Charged  | Reserved   |
| xxxxx    | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxx   |
| xxxxx    | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxx   |
| 41-733-1 |  | 4,000.00   |   | 4,000.00  | 4,000.00  |  |
| 41-745-1 |  | 8,582.38   |   | 8,582.38  | 8,582.38  |  |
| 41-702-1 |  | 2,296.39   |   | 2,296.39  | 2,296.39  |  |
| 41-737-1 | 3,000.00   |  |   |   |   |  |
| 41-732-2 |  |  |   |   |   |  |
| 41-731-2 |  | 5,712.91   |   | 5,712.91  | 5,712.91  |  |
| 41-735-2 | 4,500.00   | 4,225.00   |   | 4,225.00  | 4,225.00  |  |
| 41-742-1 | 9,400.00   | 7,000.00   |   | 7,000.00  | 7,000.00  |  |
|          | xxxxx<br>xxxxx<br>41-733-1<br>41-745-1<br>41-702-1<br>41-737-1<br>41-731-2<br>41-731-2 | for 2017  xxxxx  xxxxx xxxxxxxxx  41-733-1  41-745-1  41-737-1  3,000.00  41-731-2  41-735-2  4,500.00 | FCOA         for 2017         for 2016           XXXXX         XXXXXXXXXXXX         XXXXXXXXXXXX           XXXXX         XXXXXXXXXXX         XXXXXXXXXXX           41-733-1         4,000.00           41-745-1         8,582.38           41-702-1         2,296.39           41-737-1         3,000.00           41-732-2         5,712.91           41-735-2         4,500.00         4,225.00 | FCOA  for 2017  for 2016 by Emergency Appropriation  xxxxx  xxxxxxxxxx  xxxxxxxxxx  xxxxxxx | FCOA  for 2017  for 2016  Appropriation  XXXXX  XXXXXXXXXXXX  XXXXXXXXXXX  XXXX | FCOA  for 2017  for 2016  Emergency Appropriation AII Transfers Charged  xxxxx xxxxxxxxxxx xxxxxxxxxx xxxxxxxx |

| 8. GENERAL APPROPRIATIONS                            |          |            | Арр        | propriated                          |   | Expended 2016      |            |
|--|----------|------------|------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (Continued)    | FCOA     | for 2017   | for 2016   | for 2016 by Emergency Appropriation | Total for 2016 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues       | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                          | xxxxxxxxxx                                  | xxxxxxxxxx         | xxxxxxxxxx |
| (Continued)  | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx                          | xxxxxxxxxx                                  | xxxxxxxxxx         | xxxxxxxxx  |
| US Marshall's Joint Tactical Task Force              | 41-739-1 |            | 15,000.00  |                                     | 15,000.00                                   | 15,000.00          |            |
| US DOJ DEA High Density Drug Trafficking Enforcement | 41-740-1 |            |            |                                     |   |                    |            |
| Drive Sober or Get Pulled Over                       | 41-742-1 |            | 12,160.00  |                                     | 12,160.00                                   | 12,160.00          |            |
| Over the Limit, Under Arrest                         | 41-741-1 |            |            |                                     |   |                    |            |
|  |          |            |            |                                     |   |                    |            |
|  |          |            |            |                                     |   |                    |            |
| ,  |          |            |            |                                     |   |                    |            |
|  |          |            |            |                                     |   |                    |            |
|  |          |            |            |                                     |   |                    |            |

| 8. GENERAL APPROPRIATIONS                         |          |              | Арр          | propriated    |                | Expended 2016 |            |
|---|----------|--------------|--------------|---------------|----------------|---------------|------------|
|   |          |              |              | for 2016 by   | Total for 2016 |               |            |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA     |              |              | Emergency     | As Modified By | Paid or       | Reserved   |
|   |          | for 2017     | for 2016     | Appropriation | All Transfers  | Charged       |            |
| Public and Private Programs Offset by Revenues    | xxxxx    | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |
| (Continued)                                       | xxxxx    | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |
|   |          |              |              |               |                |               |            |
|   |          |              |              |               |                |               |            |
|   |          |              |              |               |                |               |            |
|   |          |              |              |               |                |               |            |
|   |          |              |              |               |                |               |            |
|   |          |              |              |               |                |               |            |
|   |          |              |              |               |                |               |            |
|   |          |              |              |               |                |               |            |
|   |          |              |              |               |                |               |            |
| Total Public and Private Programs Offset          |          |              |              |               |                |               |            |
| by Revenues                                       | 40-999   | 319,165.90   | 381,382.64   | -             | 381,382.64     | 369,760.37    | 11,622.27  |
|   |          |              |              |               |                |               | -          |
| Total Operations - Excluded from "CAPS"           | 34-305   | 1,783,386.18 | 1,856,717.13 | -             | 1,856,717.13   | 1,733,545.54  | 123,171.59 |
| Detail:   |          |              |              |               |                |               |            |
| Salaries & Wages                                  | 34-305-1 | 353,279.84   | 330,107.02   | -             | 330,107.02     | 294,387.21    | 35,719.81  |
| Other Expenses                                    | 34-305-2 | 1,430,106.34 | 1,526,610.11 | -             | 1,526,610.11   | 1,439,158.33  | 87,451.78  |

|  |        |            | Арр        | propriated                          |   | Expended 2016      |          |
|--|--------|------------|------------|-------------------------------------|---|--------------------|----------|
| C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2017   | for 2016   | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved |
| own Payments on Improvements                   | 44-902 |            |            |                                     |   |                    |          |
| apital Improvement Fund                        | 44-901 | 200,000.00 | 150,000.00 |                                     | 150,000.00                                    | 150,000.00         |          |
| apital Outlay                                  |        |            |            |                                     |   |                    |          |
| Purchase of Dump Truck                         | 44-903 |            | 175,000.00 |                                     | 175,000.00                                    | 175,000.00         |          |
| Various Park Improvements                      | 44-904 | 88,000.00  |            |                                     |   |                    |          |
|  |        |            |            |                                     |   |                    |          |
|  |        |            |            |                                     |   |                    |          |
|  |        |            |            |                                     |   |                    |          |
|  |        |            |            |                                     |   |                    |          |
|  |        |            |            |                                     |   |                    |          |
|  |        |            |            |                                     |   |                    |          |
| Various Park Improvements                      | 44-904 | 88,000.00  |            |                                     |   |                    |          |

| 8. GENERAL APPROPRIATIONS                              |        |            | Арј        | propriated    |                | Expend     | ed 2016    |
|--|--------|------------|------------|---------------|----------------|------------|------------|
|  |        |            |            | for 2016 by   | Total for 2016 |            |            |
| (C) Capital Improvements - Excluded from "CAPS"        | FCOA   |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
| (Continued)  |        | for 2017   | for 2016   | Appropriation | All Transfers  | Charged    |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
| Public and Private Programs Offset by Revenues:        | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| New Jersey DOT Trust Fund Authority Act- Sycamore Lane | 41-865 |            | 192,000.00 |               | 192,000.00     | 192,000.00 |            |
| Community Development Block Grant                      |        |            |            |               |                |            |            |
| Kelly Ave.   | 41-866 |            | 50,000.00  |               | 50,000.00      | 50,000.00  |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
| Total Capital Improvements Excluded from "CAPS"        | 44-999 | 288,000.00 | 567,000.00 | -             | 567,000.00     | 567,000.00 | -          |

Sheet 26a

| 8. GENERAL APPROPRIATIONS                            |        |              | Арр          | propriated                          |   | Expende            | ed 2016    |
|--|--------|--------------|--------------|-------------------------------------|---|--------------------|------------|
| (D)Municipal Debt Service - Excluded from "CAPS"     | FCOA   | for 2017     | for 2016     | for 2016 by Emergency Appropriation | Total for 2016  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| Payment of Bond Principal                            | 45-920 | 2,095,000.00 | 2,025,000.00 |                                     | 2,025,000.00                                  | 2,025,000.00       | xxxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 1,812,500.00 | 1,043,000.00 |                                     | 1,043,000.00                                  | 1,043,000.00       | xxxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 182,600.00   | 247,585.00   |                                     | 247,585.00                                    | 247,580.00         | xxxxxxxxxx |
| Interest on Notes                                    | 45-935 | 123,500.00   | 115,975.00   |                                     | 115,975.00                                    | 115,934.02         | xxxxxxxxxx |
| Green Trust Loan Program:                            | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                          | xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxxxx |
| Loan Repayments for Principal and Interest           | 45-940 | 43,795.00    | 43,795.00    |                                     | 43,795.00                                     | 43,791.11          | xxxxxxxxxx |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx |
| Capital Lease Obligations                            | 45-941 |              |              |                                     |   |                    | xxxxxxxxxx |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx |
| Total Municipal Debt Service-Excluded from "CAPS"    | 45-999 | 4,257,395.00 | 3,475,355.00 | -                                   | 3,475,355.00                                  | 3,475,305.13       | xxxxxxxxxx |

| 8. GENERAL APPROPRIATIONS                        |        |              | Арр          | ropriated     |                | Expende      | ed 2016    |
|--|--------|--------------|--------------|---------------|----------------|--------------|------------|
|  |        |              |              | for 2016 by   | Total for 2016 |              |            |
| (E) Deferred Charges - Municipal                 | FCOA   |              |              | Emergency     | As Modified By | Paid or      | Reserved   |
| Excluded from "CAPS"                             |        | for 2017     | for 2016     | Appropriation | All Transfers  | Charged      |            |
| (1) DEFERRED CHARGES:                            | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx   | xxxxxxxxxx |
| Emergency Authorizations                         | 46-870 |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
| Special Emergency Authorizations-                |        |              |              | xxxxxxxxx     |                |              | xxxxxxxxxx |
| 5 Years(N.J.S.40A:4-55)                          | 46-875 | 35,000.00    | 35,000.00    | xxxxxxxxx     | 35,000.00      | 35,000.00    | xxxxxxxxxx |
| Special Emergency Authorizations-                |        |              |              | xxxxxxxxx     |                |              | xxxxxxxxxx |
| 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)        | 46-871 |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
|  |        |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
|  |        |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
|  |        |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
| Total Deferred Charges - Municipal-              |        |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
| Excluded from "CAPS"                             | 46-999 | 35,000.00    | 35,000.00    | xxxxxxxxxx    | 35,000.00      | 35,000.00    | xxxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)            | 37-480 |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
| (N)Transferred to Board of Education for Use of  |        |              |              | xxxxxxxxx     |                |              | xxxxxxxxxx |
| Local Schools (N.J.S.A. 40:48-17.1 & 17.3)       | 29-405 |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
|  |        |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
| (G)With Prior Consent of Local Finance Board:    |        |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
| Cash Deficit of Preceding Year                   | 46-885 |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
|  |        |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
| (H-2) Total General Appropriations for Municipal |        |              |              | xxxxxxxxxx    |                |              | xxxxxxxxxx |
| Purposes Excluded from "CAPS"                    | 34-309 | 6,363,781.18 | 5,934,072.13 | -             | 5,934,072.13   | 5,810,850.67 | 123,171.59 |

| 8. GENERAL APPROPRIATIONS  |        |               | Арр           | propriated    |                | Expend        | ed 2016      |
|--|--------|---------------|---------------|---------------|----------------|---------------|--------------|
|  |        |               |               | for 2016 by   | Total for 2016 |               |              |
|  | FCOA   |               |               | Emergency     | As Modified By | Paid or       | Reserved     |
|  |        | for 2017      | for 2016      | Appropriation | All Transfers  | Charged       |              |
| For Local District School Purposes-Excluded from "CAPS"          | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxx      | xxxxxxxxxx    | xxxxxxxxxx   |
| (1) Type 1 District School Debt Service                          | xxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx   |
| Payment of Bond Principal  | 48-920 |               |               |               |                |               | xxxxxxxxxx   |
| Payment of Bond Anticipation Notes                               | 48-925 |               |               |               |                |               | xxxxxxxxxx   |
| Interest on Bonds  | 48-930 |               |               |               |                |               | xxxxxxxxxx   |
| Interest on Notes  | 48-935 |               |               |               |                |               | xxxxxxxxxx   |
| Total of Type 1 District School Debt Service                     |        |               |               |               |                |               |              |
| -Excluded from "CAPS"  | 48-999 | -             | -             | -             | -              | -             | xxxxxxxxxx   |
| (J) Deferred Charges and Statutory Expenditures-                 |        |               |               |               |                |               |              |
| Local School - Excluded from "CAPS"                              | xxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx   |
| Emergency Authorizations - Schools                               | 29-406 |               |               | xxxxxxxxxx    |                |               | xxxxxxxxxx   |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20 | 29-407 |               |               |               |                |               | xxxxxxxxxx   |
| Total of Deferred Charges and Statutory Expend-                  |        |               |               |               |                |               |              |
| ditures- Local School- Excluded from "CAPS"                      | 29-409 | -             | -             | -             | -              | -             | xxxxxxxxxx   |
| (K)Total Municipal Appropriations for Local District School      |        |               |               |               |                |               |              |
| Purposes {(item (1) and (j)- Excluded from "CAPS"                | 29-410 | -             | -             | -             | -              | -             | xxxxxxxxxx   |
| (O) Total General Appropriations - Excluded from "CAPS"          | 34-399 | 6,363,781.18  | 5,934,072.13  | -             | 5,934,072.13   | 5,810,850.67  | 123,171.59   |
| (L)Subtotal General Appropriations (items (H-1) and (O))         | 34-400 | 32,378,531.18 | 31,274,222.13 | 75,000.00     | 31,349,222.13  | 29,150,975.10 | 2,198,197.16 |
| (M) Reserve for Uncollected Taxes                                | 50-899 | 2,623,184.41  | 2,602,847.61  | xxxxxxxxxx    | 2,602,847.61   | 2,602,847.61  | xxxxxxxxxx   |
| 9. Total General Appropriations                                  | 34-499 | 35,001,715.59 | 33,877,069.74 | 75,000.00     | 33,952,069.74  | 31,753,822.71 | 2,198,197.16 |

| 8. GENERAL APPROPRIATIONS                 |         |               | Арј           | propriated    |                | Expended 2016 |              |
|---|---------|---------------|---------------|---------------|----------------|---------------|--------------|
|   |         |               |               | for 2016 by   | Total for 2016 |               |              |
| Summary of Appropriations                 | FCOA    |               |               | Emergency     | As Modified By | Paid or       | Reserved     |
|   |         | for 2017      | for 2016      | Appropriation | All Transfers  | Charged       |              |
| (H-1) Total General Appropriations for    |         |               |               |               |                |               |              |
| Municipal Purposes within "CAPS"          | 34-299  | 26,014,750.00 | 25,340,150.00 | 75,000.00     | 25,415,150.00  | 23,340,124.43 | 2,075,025.57 |
|   | xxxxxxx |               |               |               |                |               |              |
| (A) Operations- Excluded from "CAPS"      | xxxxxxx | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxx      | xxxxxxxxxx    | xxxxxxxxxx   |
| Other Operations                          | 34-300  | 1,363,995.28  | 1,395,109.49  | -             | 1,395,109.49   | 1,283,560.17  | 111,549.32   |
| Uniform Construction Code                 | 22-999  | -             | -             | -             | -              | -             | <del>-</del> |
| Shared Service Agreements                 | 42-999  | 100,225.00    | 80,225.00     | -             | 80,225.00      | 80,225.00     | -            |
| Additional Appropriations Offset by Revs. | 34-303  | -             | -             | -             | -              | -             | -            |
| Public & Private Progs Offset by Revs.    | 40-999  | 319,165.90    | 381,382.64    | -             | 381,382.64     | 369,760.37    | 11,622.27    |
| Total Operations- Excluded from "CAPS"    | 34-305  | 1,783,386.18  | 1,856,717.13  | -             | 1,856,717.13   | 1,733,545.54  | 123,171.59   |
| (C) Capital Improvements                  | 44-999  | 288,000.00    | 567,000.00    | -             | 567,000.00     | 567,000.00    | -            |
| (D) Municipal Debt Service                | 45-999  | 4,257,395.00  | 3,475,355.00  | -             | 3,475,355.00   | 3,475,305.13  | xxxxxxxxxx   |
| (E) Total Deferred Charges (sheet 28)     | 46-999  | 35,000.00     | 35,000.00     | xxxxxxxxxx    | 35,000.00      | 35,000.00     | xxxxxxxxxx   |
| (F) Judgments                             | 37-480  | -             | -             | xxxxxxxxxx    | -              | -             | xxxxxxxxxx   |
| (G) Cash Deficit                          | 46-885  | -             | -             | xxxxxxxxxx    | -              | -             | xxxxxxxxxx   |
| (K) Local District School Purposes        | 24-410  | -             | -             | -             | -              | -             | xxxxxxxxxx   |
| (N) Transferred to Board of Education     | 29-405  | -             | -             | xxxxxxxxxx    | -              | -             | xxxxxxxxxx   |
| (M) Reserve for Uncollected Taxes         | 50-899  | 2,623,184.41  | 2,602,847.61  | xxxxxxxxx     | 2,602,847.61   | 2,602,847.61  | xxxxxxxxxx   |
| Total General Appropriations              | 34-499  | 35,001,715.59 | 33,877,069.74 | 75,000.00     | 33,952,069.74  | 31,753,822.71 | 2,198,197.16 |

| DEDICATED ASSESSMENT BUDGET            |        |      | UTILITY |                          |
|--|--------|------|---------|--------------------------|
| 14. DEDICATED REVENUE FROM             | FCOA   | 2017 | 2016    | Realized In Cash<br>2016 |
| Assessment Cash                        | 53-101 |      |         |                          |
| Deficit ()                             | 53-885 |      |         |                          |
| Total Assessment Revenues              | 53-899 | -    | -       | -                        |
|  |        |      |         | Expended 2016            |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | FCOA   | 2017 | 2016    | Paid or Charged          |
| Payment of Bond Principal              | 53-920 |      |         |                          |
| Payment of Bond Anticipation Notes     | 53-925 |      |         |                          |
| Total Utility                          |        |      |         |                          |
| Assessment Appropriations              | 53-999 | -    | -       | -                        |

Dedication by Rider- (N.J.S. 40a:4-39) The dedicated revenues anticipated during the year 2017 from Animal Control;, State or Federal Aid for Maintenance of Libraries,

Bequest, Escheat; Federal Grant; Construction Code Fees Due Hackensack Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police

Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act:

Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income; Housing and Community Development Act of 1974, Recycling Program

Board of Recreation Commission, Municipal Alliance on Alcohol and Drug Abuse, Parking Offense Adjudication Act, 300th Anniversary Celebrations Donations, Neighborhood Preservation

Program, Recreation Trust, Municipal Public Defender, Street Opening Trust, Developer's Escrow Fund, Disposal of Forfeited Property, Accumulated Absences, Donations Police Department,

Accumulated Absences, Snow Removal Trust Fund, Affordable Housing Trust, Outside Employment of Off-Duty Municipal Police Officer, Donations - Recreation, Donations - Police Department

Veteran's Commission Donations, Housing and Community Development Act of 1974, Recycling Program

are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement.

(Insert additional appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2016**

| ASSETS   |          |               |  |  |
|--|----------|---------------|--|--|
| Cash and Investments                           | 1110100  | 17,682,937.00 |  |  |
| Due from State of N.J.(c20,P.L. 1971)          | 1111000  | 28,565.83     |  |  |
|  |          |               |  |  |
| Federal and State Grants Receivable            | 1110200  |               |  |  |
| Receivables with Offsetting Reserves:          | xxxxxxxx | xxxxxxxxxx    |  |  |
| Taxes Receivable                               | 1110300  | 1,380,336.86  |  |  |
| Tax Title Liens Receivable                     | 1110400  | 1,251,704.62  |  |  |
| Property Acquired by Tax Title Lien            |          |               |  |  |
| Liquidation                                    | 1110500  | 1,570,600.00  |  |  |
| Other Receivables                              | 1110600  | 81,493.51     |  |  |
| Deferred Charges Required to be in 2017 Budget | 1110700  | 35,000.00     |  |  |
| Deferred Charges Required to be in Budgets     |          |               |  |  |
| Subsequent to 2017                             | 1110800  | 105,000.00    |  |  |
| Total Assets                                   | 1110900  | 22,135,637.82 |  |  |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 7,492,779.72  |
|---|---------|---------------|
| Reserves for Receivables                | 2110200 | 4,284,134.99  |
| Surplus                                 | 2110300 | 10,358,723.11 |
|   |         |               |
| Total Liabilities, Reserves and Surplus |         | 22,135,637.82 |

| School Tax Levy Unpaid     | 2220110 | 20,517,953.00 |
|----------------------------|---------|---------------|
| Less School Tax Deferred   | 2220200 | 17,255,860.50 |
| *Balance Included in Above |         |               |
| "Cash Liabilities"         | 2220300 | 3,262,092.50  |

(Important: This appendix must be included in advertisement of budget.)

#### COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |         | YEAR 2016      | YEAR 2015      |
|---|---------|----------------|----------------|
| Surplus Balance, January 1st                      | 2310100 | 8,940,915.27   | 10,108,249.68  |
| CURRENT REVENUE ON A CASH BASIS                   |         |                |                |
| Current Taxes                                     |         |                |                |
| *(Percentage collected: 2016 97.87%, 2015 97.45%) | 2310200 | 84,884,719.10  | 81,895,393.68  |
| Delinquent Taxes                                  | 2310300 | 1,693,689.58   | 1,684,368.22   |
| Other Revenues and Additions to Income            | 2310400 | 9,529,819.57   | 9,391,289.60   |
| Total Funds                                       | 2310500 | 105,049,143.52 | 103,079,301.18 |
| EXPENDITURES AND TAX REQUIREMENTS:                |         |                |                |
| Municipal Appropriations                          | 2310600 | 31,349,172.26  | 31,119,204.92  |
| School Taxes (Including Local and Regional)       | 2310700 | 41,035,906.00  | 39,908,282.00  |
| County Taxes(Including Added Tax Amounts)         | 2310800 | 17,995,687.84  | 17,875,219.29  |
|   |         |                |                |
| Special District Taxes                            | 2310900 | 4,323,357.00   | 4,295,665.00   |
| Other Expenditures and Deductions from Income     | 2311000 | 61,297.31      | 1,040,014.70   |
| Total Expenditures and Tax Requirements           | 2311100 | 94,765,420.41  | 94,238,385.91  |
| Less: Expenditures to be Raised by Future Taxes   | 2311200 | 75,000.00      | 100,000.00     |
| Total Adjusted Expenditures and Tax Requirements  | 2311300 | 94,690,420.41  | 94,138,385.91  |
| Surplus Balance - December 31st                   | 2311400 | 10,358,723.11  | 8,940,915.27   |

<sup>\*</sup>Nearest even percentage may be used

## Proposed Use of Current Fund Surplus in 2017 Budget

|  | 1 3     |               |
|--|---------|---------------|
| Surplus Balance December 31, 2016          | 2311500 | 10,358,723.11 |
| Current Surplus Anticipated in 2017 Budget | 2311600 | 3,775,000.00  |
|  |         |               |
| Surplus Balance Remaining                  | 2311700 | 6,583,723.11  |

|  | 2017  |  |  |  |  |
|--|---|--|--|--|--|
|  | CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM  |  |  |  |  |
| This section is included with the Annual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. |   |  |  |  |  |
| CAPITAL BUDGET   | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:   |  |  |  |  |
|  | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |  |  |  |  |
|  | No bond ordinances are planned this year.   |  |  |  |  |
| CAPITAL IMPROVEMENT PROGRAM  | - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year:                   |  |  |  |  |
|  | 3 years. (Population under 10,000)  |  |  |  |  |
|  | X 6 years. (Over 10,000 and all county governments)   |  |  |  |  |
|  | years. (Exceeding minimum time period)  |  |  |  |  |
|  | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.    |  |  |  |  |

Sheet 40 C-1

# NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM The Township Council of the Township of Deptford has set forth the attached Capital Improvement Program in order to responsibly maintain the infrastructure and assets of the Township. This program is provided to inform the Township residents of the anticipated capital improvements to be undertaken by the Township Council within the next six years. This is only a proposal of expenditures and is not effective until the final adoption of capital ordinances.

Sheet 40a C-2

## **CAPITAL BUDGET (Current Year Action)**

| Local Unit | Township of Deptford |
|------------|----------------------|
|------------|----------------------|

| 1                                       | 2                 | 3                          | 4<br>AMOUNTS                  | PL                                  | ANNED FUNDING                       | SERVICES FOR (           | CURRENT YEAR -                         | 2017                     | 6<br>TO BE                   |
|---|-------------------|----------------------------|-------------------------------|-------------------------------------|-------------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                           | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2017 Budget<br>Appropriations | 5b<br>Capital Im-<br>provement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid<br>and Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
| Various Road Improvements 2017          | 1                 | 1,545,000.00               |                               |                                     | 77,250.00                           |                          |  | 1,467,750.00             |                              |
| Various Improvements to Fasola Park     | 2                 | 280,000.00                 |                               |                                     | 14,000.00                           |                          |  | 266,000.00               |                              |
| Various Improvements to Andaloro Farm   | 3                 | 100,000.00                 |                               |                                     | 5,000.00                            |                          |  | 95,000.00                |                              |
| Various Recreation Improvements         | 4                 | 197,400.00                 |                               |                                     | 9,870.00                            |                          |  | 187,530.00               |                              |
| Various Park Improvements               | 5                 | 88,000.00                  |                               | 88,000.00                           |                                     |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
| Various Road Improvements               | 6                 | 7,500,000.00               |                               |                                     |                                     |                          |  |                          | 7,500,000.00                 |
| Various Recreation Improvements         | 7                 | 4,500,000.00               |                               |                                     |                                     |                          |  |                          | 4,500,000.00                 |
| 4x4 F350 Pickup Trucks                  | 8                 | 140,000.00                 |                               |                                     |                                     |                          |  |                          | 140,000.00                   |
| Purchase of Shuttle Bus                 | 9                 | 125,000.00                 |                               |                                     |                                     |                          |  |                          | 125,000.00                   |
| Hook Lift with Snow Removal Equipment   | 10                | 175,000.00                 |                               |                                     |                                     |                          |  |                          | 175,000.00                   |
| Dump Truck                              | 11                | 185,000.00                 |                               |                                     |                                     |                          |  |                          | 185,000.00                   |
| Various Municipal Building Improvements | 12                | 750,000.00                 |                               |                                     |                                     |                          |  |                          | 750,000.00                   |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
|   |                   | -                          |                               |                                     |                                     |                          |  |                          |                              |
| TOTAL - ALL PROJECTS                    | 33-199            | 15,585,400.00              | -                             | 88,000.00                           | 106,120.00                          | -                        | -                                      | 2,016,280.00             | 13,375,000.00                |

**Township of Deptford** 

#### 6 YEAR CAPITAL PROGRAM 2017 - 2022 Anticipated Project Schedule and Funding Requirements

|   |                        |                                  |                                      |              |              |              | -            | •            | ·            |
|---|------------------------|----------------------------------|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PROJECT TITLE                           | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COSTS | 4<br>ESTIMATED<br>COMPLETION<br>TIME | 5a<br>2017   | 5b<br>2018   | 5c<br>2019   | 5d<br>2020   | 5e<br>2021   | 5f<br>2022   |
|   |                        | -                                |                                      |              |              |              |              |              |              |
| Various Road Improvements 2017          | 1                      | 1,545,000.00                     | 1 year                               | 1,545,000.00 |              |              |              |              |              |
| Various Improvements to Fasola Park     | 2                      | 280,000.00                       | 1 year                               | 280,000.00   |              |              |              |              |              |
| Various Improvements to Andaloro Farm   | 3                      | 100,000.00                       | 1 year                               | 100,000.00   |              |              |              |              |              |
| Various Recreation Improvements         | 4                      | 197,400.00                       | 1 year                               | 197,400.00   |              |              |              |              |              |
| Various Park Improvements               | 5                      | 88,000.00                        | 1 year                               | 88,000.00    |              |              |              |              |              |
| Various Road Improvements               | 6                      | 7,500,000.00                     | 5 years                              |              | 1,500,000.00 | 1,500,000.00 | 1,500,000.00 | 1,500,000.00 | 1,500,000.00 |
| Various Recreation Improvements         | 7                      | 4,500,000.00                     | 4 years                              |              | 1,125,000.00 | 1,125,000.00 | 1,300,000.00 | 1,125,000.00 | 1,125,000.00 |
| 4x4 F350 Pickup Trucks                  | 8                      | 140,000.00                       | 2 years                              |              | 1,120,000.00 | 70,000.00    |              | 70,000.00    | 1,120,000.00 |
| Purchase of Shuttle Bus                 | 9                      | 125,000.00                       | 1 year                               |              | 125,000.00   | 7 0,000.00   |              | . 0,000.00   |              |
| Hook Lift with Snow Removal Equipment   | 10                     | 175,000.00                       | 1 year                               |              | ,            |              |              |              | 175,000.00   |
| Dump Truck                              | 11                     | 185,000.00                       | 1 year                               |              |              |              | 185,000.00   |              | -,           |
| Various Municipal Building Improvements | 12                     | 750,000.00                       | 3 years                              |              | 250,000.00   |              | 250,000.00   |              | 250,000.00   |
|   |                        | -                                |                                      |              |              |              |              |              |              |
|   |                        | -                                |                                      |              |              |              |              |              |              |
|   |                        | -                                |                                      |              |              |              |              |              |              |
|   |                        | -                                |                                      |              |              |              |              |              |              |
|   |                        | -                                |                                      |              |              |              |              |              |              |
|   |                        | -                                |                                      |              |              |              |              |              |              |
|   |                        | <u>-</u>                         |                                      |              |              |              |              |              |              |
| TOTAL - ALL PROJECTS                    | 33-299                 | 15,585,400.00                    |                                      | 2,210,400.00 | 3,000,000.00 | 2,695,000.00 | 1,935,000.00 | 2,695,000.00 | 3,050,000.00 |

Sheet 40c C-4

**Local Unit** 

#### 6 YEAR CAPITAL PROGRAM 2017 - 2022 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit Township of Deptford

| 1                                       | 2                       | BUDGET APP                 | ROPRIATIONS     | 4                                | 5                  | 6                                    |               | BONDS AND                 | NOTES            |              |
|---|-------------------------|----------------------------|-----------------|----------------------------------|--------------------|--------------------------------------|---------------|---------------------------|------------------|--------------|
| PROJECT TITLE                           | Estimated<br>Total Cost | 3a<br>Current Year<br>2017 | 3b Future Years | Capital<br>Improve-<br>ment Fund | Capital<br>Surplus | Grants-in-<br>Aid and<br>Other Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|   | -                       |                            |                 |                                  |                    |                                      |               |                           |                  |              |
| Various Road Improvements 2017          | 1,545,000.00            |                            |                 | 77,250.00                        |                    |                                      | 1,467,750.00  |                           |                  |              |
| Various Improvements to Fasola Park     | 280,000.00              |                            |                 | 14,000.00                        |                    |                                      | 266,000.00    |                           |                  |              |
| Various Improvements to Andaloro Farm   | 100,000.00              |                            |                 | 5,000.00                         |                    |                                      | 95,000.00     |                           |                  |              |
| Various Recreation Improvements         | 197,400.00              |                            |                 | 9,870.00                         |                    |                                      | 187,530.00    |                           |                  |              |
| Various Park Improvements               | 88,000.00               |                            | 88,000.00       |                                  |                    |                                      |               |                           |                  |              |
| Various Road Improvements               | 7,500,000.00            |                            |                 | 355,000.00                       |                    | 400,000.00                           | 6,745,000.00  |                           |                  |              |
| Various Recreation Improvements         | 4,500,000.00            |                            |                 | 225,000.00                       |                    | ,                                    | 4,275,000.00  |                           |                  |              |
| 4x4 F350 Pickup Trucks                  | 140,000.00              |                            |                 | 7,000.00                         |                    |                                      | 133,000.00    |                           |                  |              |
| Purchase of Shuttle Bus                 | 125,000.00              |                            |                 | 6,250.00                         |                    |                                      | 118,750.00    |                           |                  |              |
| Hook Lift with Snow Removal Equipment   | 175,000.00              |                            |                 | 8,750.00                         |                    |                                      | 166,250.00    |                           |                  |              |
| Dump Truck                              | 185,000.00              |                            |                 | 9,250.00                         |                    |                                      | 175,750.00    |                           |                  |              |
| Various Municipal Building Improvements | 750,000.00              |                            |                 | 37,500.00                        |                    |                                      | 712,500.00    |                           |                  |              |
|   | -                       |                            |                 |                                  |                    |                                      |               |                           |                  |              |
|   |                         |                            |                 |                                  |                    |                                      |               |                           |                  |              |
|   | -                       |                            |                 |                                  |                    |                                      |               |                           |                  |              |
|   |                         |                            |                 |                                  |                    |                                      |               |                           |                  |              |
|   | -                       |                            |                 |                                  |                    |                                      |               |                           |                  |              |
| TOTAL - ALL PROJECTS 33-399             | -<br>15,585,400.00      | -                          | 88,000.00       | 754,870.00                       | -                  | 400,000.00                           | 14,342,530.00 | -                         | -                |              |

Sheet 40d C-5

13-299

35,001,715.59

# SECTION 2 - UPON ADOPTION FOR YEAR 2017 (Only to be Included in the Budget as Finally Adopted)

### RESOLUTION

| Be it Resolved by the                     | Township Council   | of the  | Township of Deptford   | <u> </u>    |        |               |
|---|--|---|--|-------------|--------|---------------|
| County of                                 | Gloucester   |   | reinbefore set forth is hereby adopted and   |             |        |               |
|   | ion for the purposes stated of the sums there 61.91 (Item 2 below) for municipal purposes - (Item 3 below) for school purposes in - (Item 4 below) to be added to the cert Type II School Districts only (N.J. the following summary of genera | s, and<br>Type I School District only (N.J.<br>ificate of amount to be raised by<br>.S. 18A:9-3) and certification to the | S. 18A:9-2) to be raised by taxation and,<br>taxation for local school purposes in |             |        |               |
| (d)\$                                     | - (Sheet 43) Open Space, Recreation, Fa  | armland and Historic Preservatio  | n Trust Fund Levy  |             |        |               |
| <b>(e)\$</b> 929,54                       | 40.28 (Item 5 below) Minimum Library Tax   |   |  |             |        |               |
| RECORDED VOTE                             | Ayes {   | Nays {  |  | Abstained { |        |               |
| (Insert last name)                        |  |   |  |             |        |               |
|   |  | OUMMARY OF REVENUES   |  | Absent {    |        |               |
|   |  | SUMMARY OF REVENUES   |  |             |        |               |
| 1. General Revenues                       |  |   |  |             | II II  |               |
| Surplus Anticipated                       |  |   |  |             | 08-100 | 3,775,000.00  |
| Miscellaneous Revenues Anticipate         | ed   |   |  |             | 13-099 | 7,049,213.40  |
| Receipts from Delinquent Taxes            |  |   |  |             | 15-499 | 1,500,000.00  |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR    | MUNICIPAL PURPOSES (Item 6(a), Sheet 11)   | )   |  |             | 07-190 | 21,747,961.91 |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR    | _SCHOOLS IN TYPE I SCHOOL DISTRICTS (  | ONLY:   |  |             |        |               |
| Item 6, Sheet 42                          |  |   | 07-195   |             | -      |               |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14      | )  |   | 07-191   |             | -      |               |
| Total Amount to be Raised by              | Taxation for Schools in Type I School Distri   | cts Only  |  |             |        |               |
| 4. To Be Added TO THE CERTIFICATE FOR AMO | OUNT TO BE RAISED BY TAXATION FOR $\_$ S   | CHOOLS IN TYPE II SCHOOL DIS  | STRICTS ONLY:  |             |        |               |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14      | <b>,</b>   |   |  |             | 07-191 | -             |
| 5. AMOUNT TO BE RAISED BY TAXATION MINII  | MUM LIBRARY LEVY   |   |  |             | 07-192 | 929,540.28    |

**Total Revenues** 

#### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS   | xxxxxxxx | xxxxxxxxxxxx          |
|---|----------|-----------------------|
| Within "CAPS"   | xxxxxxxx | xxxxxxxxxxxx          |
| (a&b) Operations including Contingent   | 34-201   | \$ 23,450,250.00      |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209   | \$ 2,564,500.00       |
| (g) Cash Deficit  | 46-885   | \$ -                  |
| Excluded from "CAPS"  | xxxxxxxx | xxxxxxxxxxxxx         |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305   | \$ 1,783,386.18       |
| (c) Capital Improvements  | 44-999   | \$ 288,000.00         |
| (d) Municipal Debt Service  | 45-999   | \$ 4,257,395.00       |
| (e) Deferred Charges - Municipal  | 46-999   | \$ 35,000.00          |
| (f) Judgments   | 37-480   | \$ -                  |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 &17.3)  | 29-405   | \$ -                  |
| (g) Cash Deficit  | 46-885   | \$ -                  |
| (k) For Local District School Purposes  | 29-410   | \$ -                  |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)   | 50-899   | \$ 2,623,184.41       |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)   | 07-195   | \$                    |
| Total Appropriations  | 34-499   | \$ 35,001,715.59      |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the | •        | day of<br>ne title as |
| Certified by me this day of, 2017, Signature  |          |                       |

Sheet 42

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|            | Contracting Unit:   | Township of Deptford                    | _                  | Year Ending:          | 12/31/2016   |
|------------|---|---|--------------------|-----------------------|--|
| please con | The following is a complete list of all change sult N.J.A.C. 5:30-11.1 et. Seq. Please ident  |   |                    | nore than 20 percent. | For regulatory details   |
| 1          | None  |   |                    |                       |  |
| 2          |   |   |                    |                       |  |
| 3          |   |   |                    |                       |  |
| 4          |   |   |                    |                       |  |
| the newspa | For each change order listed above, submit aper notice required by N.J.A.C. 5:30-11.9(d). If you have not had a change order exceedir | (Affidavit must include a copy of the r | newspaper notice.) |                       | Affidavit of Publication for description for description for description for description for the contract of t |
|            | Date  | • • • • • • • • • • • • • • • • • • •   | CI                 | erk of the Governing  | Body   |

Sheet 44